



**REGULAR MEETING OF  
THE VILLAGE OF CLEMMONS COUNCIL  
September 28, 2020**

The Village of Clemmons Council met on Monday, September 28, 2020, at 6 p.m. The meeting was held at the Village Hall, Clemmons, North Carolina. The following members were present: Mayor Wait, Council Members Barson, Binkley, Cameron, Rogers and Wrights. Attorney Elliot Fus was also present.

**Call to Order & Pledge of Allegiance**

Mayor Wait called the meeting to order at 6:00 p.m. and led the Pledge of Allegiance.

**Public Comments**

There were five citizens in attendance. There were four individuals that spoke during public comments:

-Jonathan Jarvis, 1482 S. Peacehaven Road, Clemmons, NC – stated he is a neighbor of Kenny French who was affected by the August 6, 2020 storm event and voiced his concerns of the handling of the stormwater by the Village of Clemmons. He urged Council to address before it is too late. Mayor Wait advised the culvert in that area is currently being analyzed by a third-party consultant.

-Allen Daniel, 100 Fernworth Court, Clemmons, NC – referred to an email that he had sent to Council and Staff and thanked for their responses regarding the development of Tanglewood Forest. He requested that the Village of Clemmons do away with RS9 zoning and require developers to start at grade and go down.

-David Lamoureux, 3711 Stancliff Road, Clemmons, NC – expressed his concerns regarding stormwater drainage as it runs from the street behind and across his property and enters his crawlspace causing foundation issues. He stated he was told that the Village of Clemmons does not handle issues on private property but at the last meeting an option was discussed as this could be an option to address as a 50/50 cost share. Mayor Wait clarified that at the discussion at the stormwater worksession was that there was direction to Staff to draft a policy for Council to consider regarding private property but currently there is no mechanism in place.

-David Cross, 165 Huron Court, Clemmons, NC – expressed his frustration and disappointment with the retail/commercial business in the Village of Clemmons that stemmed from a discussion he had with someone new to the area. He would love to see a cultural or community recreation center or amphitheater in the area. Council Member Cameron pointed out the amphitheater that a scout had built for this Eagle Scout project that is located at Clemmons Elementary School and supported by Clemmons Rotary.

**Approval of the Minutes**

Council Member Cameron moved to approve the minutes of the September 14, 2020 regular meeting as presented. The motion was seconded by Council Member Rogers and unanimously approved.

**Approval of the Agenda**

Council Member Barson moved to approve the agenda as presented. The motion was seconded by Council Member Rogers and unanimously approved.

**Announcements**

There were none.

**Business – Information/Review Items for Future Action**

- A. Marketing and Communications Director’s Report.
  - 1. Events Update – Clerk Shortt read the following events update provided by Marketing and Communications Director Ford:
    - The Fall Medicine Drop will be held Saturday, November 7<sup>th</sup> at the Public Works Facility from 9AM – Noon. This will be drive-by only.
    - Anyone interested in participating in the Fall Clemmons Cleanup can select a date between now and November 30 to coordinate a drop off of materials and road assignment to help Keep Clemmons Clean. All information, guidelines and registration can be found on the Clemmons website at [www.clemmons.org/cleanup](http://www.clemmons.org/cleanup). Groups are already participating and helping to “Keep Clemmons Clean.”
    - Due to the ongoing Covid-19 pandemic and to prevent spread of the virus we have made the difficult decision to cancel the Monster Dash and Goblin Hop for 2020. We are already planning for next year. We will miss seeing everyone but look forward to a bigger and better 2021 event. Stay safe and see you next October!

**Business – Action Items**

- B. Resolution 2020-R-7 Addressing COVID-19 Preventative Measures at Voting Precincts – Resolution 2020-R-7 Addressing COVID-19 Preventative Measures at Voting Precincts was presented and Mayor Wait read (attached hereto as Exhibit A and incorporated as a part of the minutes).

Council Member Rogers made a motion to adopt Resolution 2020-R-7 Addressing COVID-19 Preventative Measures at Voting Precincts as presented. The motion was seconded by Council Member Barson and unanimously approved.

- C. Village Streets Paving Bids - The following quotes were received and the one from Sharpe Brothers was recommended (attached hereto as Exhibit B and incorporated as a part of the minutes).

| Company                    | Quote                 |
|----------------------------|-----------------------|
| <b>Sharpe Brothers</b>     | <b>\$1,267,281.03</b> |
| Hanes Paving               | \$2,373,669.59        |
| APAC Atlantis, Inc.        | \$1,296,639.85        |
| Yadkin Valley Paving, Inc. | \$1,488,973.81        |

Council Member Cameron moved to approve the bid for Village Streets Paving from Sharpe Brothers in the amount of \$1,267,281.03. The motion was seconded by Council Member Wrights and unanimously approved.

- D. *Stormwater CIP List Presentation* – Public Works Director Gunnell presented the preliminary ranked Stormwater CIP Projects for consideration (attached hereto as Exhibit C and incorporated as a part of the minutes). There are five projects that could be added to the CIP List (Glen Oaks, Knob Hill, Lasater, Rolling Oak Court and Moravian Heights). Council Member Cameron stated she was in favor of adding four of the five projects to the CIP List (Glen Oaks, Knob Hill, Rolling Oak Court and Moravian Heights). A brief discussion took place about the ranking system. Mayor Wait clarified with Council Member Cameron that Lasater Road not be added to the CIP List. Public Works Director advised that the culvert is currently being analyzed by a third-party. Council Member Barson clarified that one of the requirements for the CIP List is that the project provide a public benefit (Lasater is one residence). Council Member Cameron stated the need to find projects that will solve the most issues (one project will affect others downstream). Mayor Wait confirmed that Lasater could still be added at a later time but the decision is with the information we currently have.

Council Member Cameron moved to add four projects to the CIP List (Glen Oaks, Knob Hill, Rolling Oak Court and Moravian Heights). The motion was seconded by Council Member Barson and unanimously approved.

- E. *SWAB Role Discussion* – Mayor Wait advised of discussion at the last meeting about a possible reconfiguration of the SWAB and Attorney Fus provided a list of responsibilities of the SWAB. Council Member Roger pointed out that SWAB meets quarterly (with five months between some meetings). He advised that this is also another layer that Staff must go through to get information to Council and the process needs to be streamlined. Council Member Barson stated the dollar figures that are associated with the stormwater projects should be addressed by the elected body immediately and regularly as these are infrastructure issues. She stated the responsibilities can be sectioned off to Council and variances to the Zoning Board of Adjustment. Council Member Cameron stated that with changes being made we need to get things in order before a decision is made.

Council Member Barson moved that direction is given to Staff to bring forth two different options regarding moving forward with the SWAB (either a dissolution or evolution) and what that would look like and require from an ordinance perspective at the next meeting. The motion was seconded by Council Member Rogers and unanimously approved.

#### **Business – Review and Items for Future Action**

- F. *Manager's Report.*
1. *Financial Report for August 2020* – report was presented.
  2. *FCSO Report for August 2020* – report was presented. Mayor Wait requested that a yearly trends report be received each month that will help to determine a right-sized police force. Sgt. Geiger provided an update on

Deputy Summers who was injured in an auto accident responding to an alarm call.

3. *Bulk Pickup Contract* – contract was presented for consideration at next meeting. A brief discussion followed which Council members expressed a need for community education in items that can be set out for bulk pickup so there are no residual items left sitting out. Council Member Rogers suggested a contract that includes two events a year (annually in the spring plus an additional one that may be needed after a major storm event or can be scheduled as a regular second collection if no storm event) be brought for consideration at next meeting.

Council consensus was to direct Staff to work with Waste Management to draft a contract that includes two events a year (annually in the spring plus an additional one that may be needed after a major storm event or can be scheduled as a regular second collection if no storm event) be brought for consideration at next meeting.

4. *Title VI Compliance Plan* – plan was presented which includes instructions, complaint form, Resolution 2020-R-8 Adopting a Title VI Policy for the Village of Clemmons Prohibiting Discrimination and the Title VI Nondiscrimination Policy Statement (attached hereto as Exhibit D and incorporated as a part of the minutes). Manager Buffkin advised a Title VI Compliance Plan to prohibit discrimination is a requirement for the receipt of federal funds.

Council Member Rogers made a motion to adopt Resolution 2020-R-8 Adopting a Title VI Policy for the Village of Clemmons Prohibiting Discrimination as presented. The motion was seconded by Council Member Cameron and unanimously approved.

- G. *Attorney's Report* – Attorney Fus advised Council that he has been working with Staff on follow up of stormwater issues from last meeting and a draft for the 50/50 cost share drainage idea. He mentioned that he had received a phone call this afternoon from some new attorneys in the Allegro Investment litigation (Attorneys John Vermitsky and John Taylor from Morrow Porter Law Firm in Winston-Salem). They are taking over responsibilities for the original lawyers who filed that lawsuit who had a conflict of interest. Attorney Fus referred him to Attorney Pat Flannigan who is handling the lawsuit for us.
- H. *Planner's Report* – Planner Rahimzadeh advised Council that the reassignment of variance requests from the SWAB to the Zoning Board of Adjustment has started with the Planning Board hearing the text amendment at their October meeting.
- I. *Council Comments* – Council Member Barson clarified with Manager Buffkin that Stormwater Engineer will be prepared to present options to Council at the next meeting regarding SWAB.

**Adjournment**

Council Member Cameron moved to adjourn the meeting at 7:10 p.m. The motion was seconded by Council Member Barson and unanimously approved.



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John Wait  
Mayor

ATTEST:



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Lisa Shortt, NCCMC  
Village Clerk

Resolution Number **2020-R-7****RESOLUTION ADDRESSING COVID-19 PREVENTATIVE MEASURES  
BY VOTERS AT VOTING PRECINCTS**

**WHEREAS**, the 2020 General Election is set to take place on Tuesday, November 3, 2020 with Early Voting beginning on Thursday, October 15, 2020 in Forsyth County, NC; and

**WHEREAS**, there are approximately 14,654 registered voters within the Village of Clemmons; and

**WHEREAS**, the novel coronavirus disease-2019 (COVID-19) is a disease spreading across the globe causing flu-like symptoms, but with a significantly higher rate of death, particularly among those who are elderly or medically vulnerable; and

**WHEREAS**, the Forsyth County Board of Elections is committed to helping to serve all eligible voters during these difficult times and ensure that voters will be able to cast their ballot.

**NOW, THEREFORE BE IT RESOLVED** that the Village of Clemmons Council encourages the voting residents of the Village of Clemmons in Forsyth County, NC to abide by the following recommendations from the Centers for Disease Control (CDC) when visiting the voting precincts:

- Practice healthy behaviors to protect yourself and slow the spread of COVID-19
  - Wash your hands before entering and after leaving the polling location.
  - While in the polling location, use alcohol-based hand sanitizer containing at least 60% alcohol frequently, especially after touching surfaces frequently touched by multiple people, such as door handles or voting machines.
  - Cover coughs and sneezes with a tissue or the inside of your elbow. Throw used tissues in lined trash cans. Wash your hands or use an alcohol-based hand sanitizer containing at least 60% alcohol.
  - Wear a mask. Children under 2 and anyone who has trouble breathing, is incapacitated or otherwise unable to remove the mask without assistance should not wear a mask.
  - Maintain at least 6 feet (about 2 arms' length) of distance from others. It is important to continue social distancing even when you and others are wearing masks.
- Consider voting alternatives available in your jurisdiction that minimize contact. Voting alternatives that limit the number of people you come in contact with or the amount of time you are in contact with others can help reduce the spread of COVID-19. Check your local election office for more information on voting alternatives available in your jurisdiction.
- Do not disinfect or wipe down the voting equipment yourself. Electronic voting equipment can be damaged by cleaners and disinfectants. If you use hand sanitizer before touching the voting equipment, ensure your hands are completely dry to avoid damaging the equipment. Wash your hands or use alcohol-based hand sanitizer after using the voting equipment.

- Avoid crowds
  - Use early voting, if available in your jurisdiction.
  - Vote at off-peak times, such as mid-morning.
  - If driving to the polls and your schedule allows, monitor the voter line from your car and join it when it's shorter.
- Be prepared
  - Check your voting location and requirements in advance because they may have changed due to COVID-19.
  - Verify your voter registration information is correct in advance of reporting to the polling location.
  - Contact your local or state election office for additional information for voters with disabilities.
  - Make sure you have all necessary documents to avoid delays at the polling location.
  - If possible, complete any registration forms prior to arriving at the polling location.
  - Where possible, review or complete a sample ballot at home to speed the process of casting your ballot at the polling location.
  - Bring your own black ink pen.
  - Bring a stylus or similar object for use with touchscreen voting machines. Check with poll workers before using.

Adopted this the 28th day of September 2020.

  
\_\_\_\_\_  
John L. Wait, Mayor

ATTEST:

  
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Lisa Shortt, Village Clerk



**PAVING - 2020 Village Streets  
REQUEST FOR BIDS SENT TO:**

**Bid Opening - Friday, September 25, 2020 @ 10:00 a.m.**

| Company Name  | Received Date      | Rep.  | TOTAL                 |
|---|--------------------|---|-----------------------|
| Sharpe Brothers<br>PO Box 35387<br>Greensboro, NC 27425                       | 09.25.20<br>8:41am | Kenny Alston<br><a href="mailto:kenny-alston@sharpebrosvg.com">kenny-alston@sharpebrosvg.com</a><br>336-382-7072              | <b>\$1,267,281.03</b> |
| Hanes Paving<br>PO Box 237<br>Lexington, NC 27293                             | 09.25.20<br>9:44am | Brock Myers<br><a href="mailto:brockm@hanescc.com">brockm@hanescc.com</a><br>336-300-6067                                     | <b>\$2,373,669.59</b> |
| APAC Atlantic, Inc.<br>4130 N. Glenn Avenue<br>Winston-Salem, NC 27105        | 09.25.20<br>9:05am | Luke Graham<br><a href="mailto:lgraham@wvpaving.com">lgraham@wvpaving.com</a><br>336-669-4561                                 | <b>\$1,296,639.85</b> |
| Yadkin Valley Paving, Inc.<br>121 Cloverleaf Drive<br>Winston-Salem, NC 27103 | 09.25.20<br>9:43am | Eric Ferguson<br><a href="mailto:ericferguson@yadkinvalleypaving.com">ericferguson@yadkinvalleypaving.com</a><br>336-399-9070 | <b>\$1,488,973.81</b> |
|   |                    |   |                       |

**lowest bid**

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.  
9/28/2020

*W. Ann Drouot* *[Signature]*

PAVING FALL 2020 COST ESTIMATE

| ITEM NO. | LOCATION                                     | LENGTH FT       | WIDTH FT | SF               | MILL IN | MILL SY         | MILL COST           | 19C IN | 19C TONS       | 119.0C COST         | 9.5B IN | 9.5B TONS      | 9.5B COST              | TOTAL ESTIMATED COST  |
|----------|--|-----------------|----------|------------------|---------|-----------------|---------------------|--------|----------------|---------------------|---------|----------------|------------------------|-----------------------|
| 1        | GLENGARRIFF                                  | 4300.00         | 30.00    | 129000.00        | 3.50    | 14333.33        | \$37,123.33         | 2.00   | 1688.15        | \$117,208.13        | 1.00    | 806.25         | \$70,087.31            | \$224,418.77          |
| 2        | JAMES STREET (STADIUM - STONEY)              | 600.00          | 22.00    | 13200.00         | 3.50    | 1466.67         | \$3,798.67          | 2.00   | 172.74         | \$11,993.39         | 1.50    | 123.75         | \$10,757.59            | \$26,549.64           |
| 3        | STANCLIFF (WHITBY - CULDESAC)                | 335.00          | 20.00    | 6700.00          | 3.50    | 744.44          | \$1,928.11          | 2.00   | 87.68          | \$6,087.55          | 1.50    | 62.81          | \$5,460.29             | \$13,475.96           |
| 4        | SLANE RD                                     | 2000.00         | 22.00    | 44000.00         | 1.50    | 4888.89         | \$11,440.00         | 0.00   | 0.00           | \$0.00              | 1.50    | 412.50         | \$35,858.63            | \$47,298.63           |
| 5        | SLANE CT                                     | 177.00          | 22.00    | 3894.00          | 1.50    | 432.67          | \$1,012.44          | 0.00   | 0.00           | \$0.00              | 1.50    | 36.51          | \$3,173.49             | \$4,185.93            |
| 6        | COGHILL DR                                   | 786.00          | 22.00    | 17292.00         | 1.50    | 1921.33         | \$4,495.92          | 0.00   | 0.00           | \$0.00              | 1.50    | 162.11         | \$14,092.44            | \$18,588.36           |
| 7        | SPRINGFIELD FARM CT                          | 1272.00         | 22.00    | 27984.00         | 1.50    | 3109.33         | \$7,275.84          | 0.00   | 0.00           | \$0.00              | 1.50    | 262.35         | \$22,806.09            | \$30,081.93           |
| 8        | FOXBORO                                      | 313.00          | 20.00    | 6260.00          | 1.50    | 695.56          | \$1,627.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 58.69          | \$5,101.70             | \$6,729.30            |
| 9        | NEWINGTON (LINWOOD TO KNOBHILL)              | 399.00          | 20.00    | 7980.00          | 1.50    | 886.67          | \$2,074.80          | 0.00   | 0.00           | \$0.00              | 1.50    | 74.81          | \$6,503.45             | \$8,578.25            |
| 10       | CHESTNUT RIDGE CT                            | 70.00           | 22.00    | 1540.00          | 1.50    | 171.11          | \$400.40            | 0.00   | 0.00           | \$0.00              | 1.50    | 14.44          | \$1,255.05             | \$1,655.45            |
| 11       | CHESTNUT RIDGE CT                            | 420.00          | 22.00    | 9240.00          | 1.50    | 1026.67         | \$2,402.40          | 0.00   | 0.00           | \$0.00              | 1.50    | 86.63          | \$7,530.31             | \$9,932.71            |
| 12       | CHESTNUT BEND DR                             | 555.00          | 22.00    | 12210.00         | 1.50    | 1356.67         | \$3,174.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 114.47         | \$9,950.77             | \$13,125.37           |
| 13       | CLARON CT                                    | 252.00          | 20.00    | 5040.00          | 1.50    | 560.00          | \$1,310.40          | 0.00   | 0.00           | \$0.00              | 1.50    | 47.25          | \$4,107.44             | \$5,417.84            |
| 14       | CHESTNUT WAY (EAST & WEST)                   | 440.00          | 22.00    | 9680.00          | 1.50    | 1075.56         | \$2,516.80          | 0.00   | 0.00           | \$0.00              | 1.50    | 90.75          | \$7,888.90             | \$10,405.70           |
| 15       | TANGLEWOOD TRAIL (IDOLS TO MAID STONE)       | 4950.00         | 20.00    | 99000.00         | 1.50    | 11000.00        | \$25,740.00         | 0.00   | 0.00           | \$0.00              | 1.50    | 928.13         | \$80,681.91            | \$106,421.91          |
| 16       | MAIDSTONE LN                                 | 665.00          | 20.00    | 13300.00         | 1.50    | 1477.78         | \$3,458.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 124.69         | \$10,839.08            | \$14,297.08           |
| 17       | BRADDOCK CT                                  | 320.00          | 20.00    | 6400.00          | 1.50    | 711.11          | \$1,664.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 60.00          | \$5,215.80             | \$6,879.80            |
| 18       | EPPINGWOOD CT                                | 310.00          | 20.00    | 6200.00          | 1.50    | 688.89          | \$1,612.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 58.13          | \$5,052.81             | \$6,664.81            |
| 19       | TANGLEWOOD CT                                | 256.00          | 20.00    | 5120.00          | 3.50    | 568.89          | \$1,473.42          | 2.00   | 67.00          | \$4,651.98          | 1.50    | 48.00          | \$4,172.64             | \$10,298.04           |
| 20       | WATERFORD VILLAGE DR                         | 2200.00         | 22.00    | 48400.00         | 1.50    | 5377.78         | \$12,584.00         | 0.00   | 0.00           | \$0.00              | 1.50    | 453.75         | \$39,444.49            | \$52,028.49           |
| 21       | WATERFORD VILLAGE CT                         | 275.00          | 22.00    | 6050.00          | 1.50    | 672.22          | \$1,573.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 56.72          | \$4,930.56             | \$6,503.56            |
| 22       | TRAMORE CT                                   | 188.00          | 22.00    | 4136.00          | 1.50    | 459.56          | \$1,075.36          | 0.00   | 0.00           | \$0.00              | 1.50    | 38.78          | \$3,370.71             | \$4,446.07            |
| 23       | TRAMORE LN                                   | 1580.00         | 22.00    | 34760.00         | 1.50    | 3862.22         | \$9,037.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 325.88         | \$28,328.31            | \$37,365.91           |
| 24       | HAMPTONBURG                                  | 832.00          | 22.00    | 18304.00         | 1.50    | 2033.78         | \$4,759.04          | 0.00   | 0.00           | \$0.00              | 1.50    | 171.60         | \$14,917.19            | \$19,676.23           |
| 25       | SPRINGFIELD VILLAGE CT                       | 280.00          | 22.00    | 6160.00          | 1.50    | 684.44          | \$1,601.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 57.75          | \$5,020.21             | \$6,621.81            |
| 26       | SPRINGFIELD VILLAGE DR                       | 1380.00         | 22.00    | 30360.00         | 1.50    | 3373.33         | \$7,893.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 284.63         | \$24,742.45            | \$32,636.05           |
| 27       | MAIDWOOD CT                                  | 350.00          | 20.00    | 7000.00          | 1.50    | 777.78          | \$1,820.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 65.63          | \$5,704.78             | \$7,524.78            |
| 28       | STANCLIFF RD                                 | 1319.00         | 20.00    | 26380.00         | 1.50    | 2931.11         | \$6,858.80          | 0.00   | 0.00           | \$0.00              | 1.50    | 247.31         | \$21,498.88            | \$28,357.68           |
| 29       | AMHILL CT                                    | 442.00          | 20.00    | 8840.00          | 1.50    | 982.22          | \$2,298.40          | 0.00   | 0.00           | \$0.00              | 1.50    | 82.88          | \$7,204.32             | \$9,502.72            |
| 30       | CLARKSBURG RD                                | 2520.00         | 20.00    | 50400.00         | 1.50    | 5600.00         | \$13,104.00         | 0.00   | 0.00           | \$0.00              | 1.50    | 472.50         | \$41,074.43            | \$54,178.43           |
| 31       | CLARKSBURG CT                                | 263.00          | 20.00    | 5260.00          | 1.50    | 584.44          | \$1,367.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 49.31          | \$4,286.74             | \$5,654.34            |
| 32       | ARMSBURG                                     | 1640.00         | 20.00    | 32800.00         | 1.50    | 3644.44         | \$8,528.00          | 0.00   | 0.00           | \$0.00              | 1.50    | 307.50         | \$26,730.98            | \$35,258.98           |
| 33       | VILLAGE HAVEN CR                             | 857.00          | 22.00    | 18854.00         | 1.50    | 2094.89         | \$4,902.04          | 0.00   | 0.00           | \$0.00              | 1.50    | 176.76         | \$15,365.42            | \$20,267.46           |
| 34       | VILLAGE CLUB LN                              | 653.00          | 22.00    | 14366.00         | 1.50    | 1596.22         | \$3,735.16          | 0.00   | 0.00           | \$0.00              | 1.50    | 134.68         | \$11,707.84            | \$15,443.00           |
| 35       | COMMERICAL PARK DR                           | 999.00          | 20.00    | 19980.00         | 1.50    | 2220.00         | \$5,194.80          | 0.00   | 0.00           | \$0.00              | 1.50    | 187.31         | \$16,283.08            | \$21,477.88           |
| 36       | BROOKTON                                     | 801.00          | 20.00    | 16020.00         | 1.50    | 1780.00         | \$4,165.20          | 0.00   | 0.00           | \$0.00              | 1.50    | 150.19         | \$13,055.80            | \$17,221.00           |
| 37       | DUMHELLER COURT                              | 603.00          | 20.00    | 12060.00         | 1.50    | 1340.00         | \$3,135.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 113.06         | \$9,828.52             | \$12,964.12           |
| 38       | TRINITY GARDEN CIRCLE                        | 2462.00         | 22.00    | 54164.00         | 1.50    | 6018.22         | \$14,082.64         | 0.00   | 0.00           | \$0.00              | 1.50    | 507.79         | \$44,141.97            | \$58,224.61           |
| 39       | JESSIE LANE (VILLAGE PT DR TO NEW ASPHALT)   | 150.00          | 38.00    | 5700.00          | 3.50    | 633.33          | \$1,640.33          | 2.00   | 74.59          | \$5,178.96          | 1.50    | 53.44          | \$4,645.32             | \$11,464.62           |
| 40       | NEUDORF (OLD GLORY TO END)                   | 805.00          | 22.00    | 17710.00         | 1.50    | 1967.78         | \$4,604.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 166.03         | \$14,433.10            | \$19,037.70           |
| 41       | LAKEFIELD DR (N LAKE SHORE - MEADOW GLEN CT) | 955.00          | 22.00    | 21010.00         | 1.50    | 2334.44         | \$5,462.60          | 0.00   | 0.00           | \$0.00              | 1.50    | 196.97         | \$17,122.49            | \$22,585.09           |
| 42       | CURB AND GUTTER REPLACEMENT                  | 1755.00         | 2.50     | N/A              | N/A     | N/A             |                     | N/A    | N/A            | N/A                 | N/A     | N/A            | N/A                    | \$68,796.00           |
|          | UTILITY STRUCTURE ADJUSTMENT                 | NO.             |          |                  |         |                 |                     |        |                |                     |         |                |                        |                       |
| 43       | WATER VALVE ADJUSTMENT                       | 60.00           |          |                  |         |                 |                     |        |                |                     |         |                |                        | \$39,720.00           |
| 44       | SANITARY SEWER MANHOLE ADJUSTMENT            | 7.00            |          |                  |         |                 |                     |        |                |                     |         |                |                        | \$4,781.00            |
|          | <b>SUBTOTAL</b>                              | <b>41796.00</b> |          | <b>882754.00</b> |         | <b>98083.78</b> | <b>\$233,952.71</b> |        | <b>2090.16</b> | <b>\$145,120.01</b> |         | <b>7872.69</b> | <b>\$684,373.27</b>    | <b>\$1,176,742.99</b> |
|          |  |                 |          |                  |         |                 |                     |        |                |                     |         |                | <b>10% CONTINGENCY</b> | <b>\$117,674.30</b>   |
|          |  |                 |          |                  |         |                 |                     |        |                |                     |         |                | <b>TOTAL ESTIMATE</b>  | <b>\$1,294,417.29</b> |

| OPERATION                         | COST   |
|-----------------------------------|--------|
| MILLING 1.5"                      | 2.34   |
| MILLING 3.5"                      | 2.59   |
| ASPHALT 9.5B                      | 86.93  |
| ASPHALT 119.0C                    | 69.43  |
| CURB AND GUTTER REPLACEMENT       | 39.20  |
| WATER VALVE ADJUSTMENT            | 662.00 |
| SANITARY SEWER MANHOLE ADJUSTMENT | 683.00 |



**Fiscal Year 2020-2021**  
**Village of Clemmons Stormwater Management Program**  
**Stormwater Capital Improvement Program - Project Rankings**

9/14/2020 (PRELIMINARY-Pending Council Approval)

| Ranking | Project #: | Project Name      | Dependency <sup>1</sup>          | CIP Rating | Cost Estimate |
|---------|------------|-------------------|----------------------------------|------------|---------------|
| 1       | 09-011     | Springside North  | Greendale                        | 65.11      | \$1,400,000   |
| 2       | 09-015     | Tanglebrook       |                                  | 53.93      | \$437,699     |
| 3       | 09-003     | Doublegate        | Tanglebrook                      | 43.57      | \$231,752     |
| 4       | 11-036     | Parkdale          | Greendale, Springside, Brookland | 42.90      | \$256,268     |
| 5       | 09-016     | Greendale         |                                  | 42.44      | \$496,268     |
| 6       | 09-011     | Springside        | Greendale                        | 38.87      | \$367,948     |
| 7       | 09-010     | Brookland         | Greendale, Springside            | 35.93      | \$303,117     |
| 8       | 09-001     | Boyer             | Knob Hill                        | 34.47      | \$327,375     |
| 9       | 19-041     | Springfield Farm  |                                  | 33.26      | \$96,400      |
| 10      | 09-002     | Knob Hill         |                                  | 30.08      | \$271,285     |
| 11      | 19-042     | Lasater           |                                  | 29.32      | \$395,535     |
| 12      | 20-043     | Glen Oaks         |                                  | 28.57      | \$156,436     |
| 13      | 09-006     | Haywood           |                                  | 28.51      | \$124,620     |
| 14      | 19-040     | Rolling Oak Court |                                  | 28.26      | \$101,600     |
| 15      | 10-024     | Springvalley      |                                  | 25.81      | \$150,107     |
| 16      | 19-039     | Moravian Heights  |                                  | 25.76      | \$74,900      |
| 17      | 10-023     | Tanglebrook #3    |                                  | 23.07      | \$196,893     |
| 18      | 09-018     | Tanglebrook #2    |                                  | 18.56      | \$254,027     |
| R-1     | -          | Bridlepath        |                                  | TBD        | TBD           |
| R-2     | -          | Innisfail Ct      | Innisfail Ln                     | TBD        | TBD           |
| R-3     | -          | Innisfail Ln      |                                  | TBD        | TBD           |

<sup>1</sup> Dependency - This indicates that a downstream project must be performed prior to the rated project. In some cases, verification that the downstream project will not be negatively impacted by the upstream project may remove this dependency.

\* Under review by third party consultant.

## Resolution Number 2020-R-8

**RESOLUTION TO ADOPT A TITLE VI POLICY FOR THE VILLAGE OF CLEMMONS  
TO PROHIBIT DISCRIMINATION IN PROGRAMS, SERVICES AND ACTIVITIES  
RECEIVING FEDERAL FINANCIAL ASSISTANCE**

**WHEREAS**, in 1964, Congress enacted the Civil Rights Act of 1964, which included that section labeled Title VI which prohibits discrimination in any activity which is financed by federal funds or receives federal financial assistance; and

**WHEREAS**, since the adoption of Title VI, additional federal regulations and court decisions have further refined the definition of "federal financial assistance" and what entities are affected and controlled by Title VI; and

**WHEREAS**, the Village of Clemmons has no formal policy in place for defining and preventing discrimination in the activities and for the entities Title VI affects; and

**WHEREAS**, the interpretation and application are not intuitive or readily understood, requiring an understanding of what "federal financial assistance" might be in any particular situation and what persons or entities must comply with Title VI; and

**WHEREAS**, a policy and procedure for reporting violations will provide guidelines for the Village, Village Departments and private persons and companies doing business with the Village and receiving federal financial assistance.

**NOW, THEREFORE, BE IT RESOLVED** by the Village Council of the Village of Clemmons that the attached "Title VI Policy" is hereby adopted as the official policy of the Village of Clemmons for applying, reporting and enforcing Title VI of the Civil Rights Act of 1964.

**IT IS FURTHER RESOLVED** that the Village Manager is authorized to approve this policy on a yearly basis if no changes are made to it.

Adopted this the 28th day of September, 2020.

ATTEST:

  
\_\_\_\_\_  
Lisa Shortt, Village Clerk

  
\_\_\_\_\_  
John Wait, Mayor





## Title VI Nondiscrimination Policy Statement

It is the policy of the Village of Clemmons to ensure that no person, shall, on the ground of race, color, national origin, Limited English Proficiency, income-level, sex, sexual orientation, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any Village of Clemmons program or activity, including, where applicable, religion, as provided by Title VI of the Civil Rights Act of 1964, United States Department of Transportation (DOT) Order 1050.2A, Title 49 Code of Federal Regulations (CFR) Part 21, the Civil Rights Restoration Act of 1987, and other pertinent nondiscrimination authorities.

The following practices are hereby prohibited throughout the Village of Clemmons to comply, at a minimum, with Title VI and related requirements:

- Denying to an individual any standard service, financial aid, or other program benefit without good cause;
- Providing any service, financial aid, or other benefit to a person which is distinct in quantity or quality, or is provided in a different manner, from that provided to others under the program;
- Subjecting a person to segregation or separate treatment in any part of a program;
- Restrictions in the enjoyment of any advantages, privileges, or other benefits enjoyed by others;
- Methods of administration which, directly or through contractual relationships, would defeat or substantially impair the accomplishment of effective nondiscrimination;
- Different standards, criteria, or other requirements for admission, enrollment, or participation in planning, advisory, contractual or other integral activities;
- Acts of intimidation or retaliation, including threatening, coercing, or discrimination against any individual for the purpose of interfering with any right or privilege secured by any pertinent nondiscrimination law, or because s/he has made a complaint, testified, assisted, or participated in any manner in an investigation, proceeding, or hearing;
- Discrimination in any employment resulting from a program, a primary objective of which is to provide employment.

To assure that appropriate program measures are implemented and monitored, I have designated Lisa Shortt, Village Clerk, the Village of Clemmons's Title VI Coordinator; LShortt@Clemmons.org, (336)766-7511. As an expression of my commitment to and support of the Village's Title VI Nondiscrimination Program, below is my signature as the Village of Clemmons Manager.

Scott Buffkin, Village Manager

9/28/2020

Date