NOT APPROVED

# Agenda Packet - DRAFT
# Village of Clemmons Council
# Regular Meeting

## June 22, 2020

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# AGENDA
# REGULAR MEETING OF THE
# VILLAGE OF CLEMMONS COUNCIL
# JUNE 22, 2020 at 6:00 p.m.

I. Call to Order & Pledge of Allegiance – Mayor Wait

II. Public Comments

III. Minutes - Approval of Minutes – June 8, 2020 Regular Meeting

IV. Changes and/or Approval of the Agenda

V. Announcements
   A. Village Offices will be closed Friday, July 3rd for Independence Day (Trash pickup is on regular schedule)

VI. Business – Information/Review Items for Future Action
   A. Marketing & Communications Director's Report
      1. Events Update

   B. Manager's Report
      1. Financial Summary Report for May 2020
      2. Sheriff's Office Report for May 2020
      3. Capital Project Ordinance CPO-LCR-2020-1 for Lewisville-Clemmons Road Connectivity
      4. Audio Upgrade Quote

   C. Attorney's Report

   D. Planner's Report
      1. June 16, 2020 Draft Planning Board Meeting Minutes

   Business – Action Items
   E. Public Hearing
      1. Zoning Map Amendment of Kazakos Brothers Clemmons LLC from LO-S to GB-S (General Business – Special) located at 2225 Lewisville Clemmons Road – Zoning Docket C-230

   F. Budget Ordinance and Stormwater Utility Fee Rate for Fiscal Year 2020-2021
      1. Adoption of Budget Ordinance 2020-05 and Stormwater Utility Fee Rate

   G. Village Boards Appointments
      1. Planning Board (3)
      2. Zoning Board of Adjustment (2 regular seats)
      3. Stormwater Advisory Board (2)
      4. Triad Municipal ABC Board (1)

   H. Attorney Contract Renewal

   I. Call for Public Hearing
      1. HRP CLEMMONS, LLC from HB-S to HB-S (Highway Business – Special) addressed as 2468 Market Center Drive contains a total of .802 acres, more or less – Zoning Docket C-236

J. Council Comments

VII. Adjournment

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# REGULAR MEETING OF
# THE VILLAGE OF CLEMMONS COUNCIL
# June 8, 2020

The Village of Clemmons Council met electronically on Monday, June 8, 2020, at 6 p.m. The meeting was held via Zoom Meeting due to the ongoing COVID-19 pandemic and guidelines and recommendations provided by the Centers for Disease Control and Prevention (CDC), as well as the State and Forsyth County. The following Board members were present: Mayor Wait, Council Members Barson, Binkley, Cameron, Rogers and Wrights. The following Staff members were present: Manager Buffkin, Attorney Fus, Clerk Shortt, Public Works Director Gunnell, Marketing and Communications Director Ford, Director of Operations Gearren, Stormwater Engineer Kimbrell, Finance Director Stroud and Planner Rahimzadeh.

**Call to Order & Pledge of Allegiance**
Mayor Wait called the meeting to order at 6:06 p.m. and led the Pledge of Allegiance.

**Public Comments**
There were no citizens in attendance. There were 11 individual comments submitted to be read into the record by Clerk Shortt (attached hereto as Exhibit A and incorporated as part of the minutes).

**Approval of the Minutes**
Council Member Rogers moved to approve the minutes of the May 26, 2020 regular meeting as presented. The motion was seconded by Council Member Wrights and unanimously approved.

**Approval of the Agenda**
Mayor Wait requested the removal of Business Item F. for Zoning Docket C-230 as the petitioner has requested it be continued to the June 22, 2020 regular Council meeting.

Council Member Cameron moved to approve the agenda as amended. The motion was seconded by Council Member Barson and unanimously approved.

**Announcements**
There were none.

**Business – Information/Review Items for Future Action**

A. *Marketing and Communications Director's Report* – Marketing and Communications Director Ford provided an update on the following items and events:
-Drive-thru Graduate Parade will be held Wednesday, June 10, 2020 beginning at 6:30 p.m. – anyone interested in organizing a route for their neighborhood should email sford@clemmons.org and the Village will help to promote. This is open to all graduates.

-Clemmons Farmers Market continues to grow with approximately 260 customers last Saturday.
-Friday, June 12, 2020 we will be having a drive-in movie (*The Sandlot*) at Jerry Long YMCA. Registration is required - there are 20 spots remaining.

B. *Manager's Report* – Manager Buffkin advised it is anticipated that the next regular Council meeting to be held June 22, 2020 will be an in-person meeting. He advised of measures to be taken in order to comply with current guidelines and regulations that are in place regarding the pandemic (i.e. requested sanitation stations from the county, encourage facemasks be worn, hand sanitizer provided, seating arrangement will limit the number of people, etc.).

C. *Attorney's Report*.
1. *Attorney's Contract Renewal* – Attorney Fus advised that the current attorney's contract expires June 30, 2020 and states that an affirmative annual contract review will take place prior to renewal.

D. *Planner's Report*.
1. *Zoning Docket C-235 Public Hearing Continuance Request* – Planner Rahimzadeh advised the petitioner has requested it be continued to the July 13, 2020 regular Council meeting.

**Business – Action Items**

E. *Zoning Map Amendment for Carlos Pereira from RS-15 & LO-S to RM-12-S (Residential Building, Multifamily) located at 3462 Clemmons Road - PIN number 5893-30-8703 and 5893-30-9990 – approx. +/- 8 acres - Zoning Docket C-234* – The following people joined in the Zoom meeting: Ron Davis, Carlos Pereira, John Stiltner and Attorney Tom Terrell.

Mayor Wait made advised he wanted to speak by reading from some notes he had written stating, "I felt it was necessary for the public to know what the context is tonight and giving this context as being transparent to the public, not trying to throw stones or to create divisiveness or anything of that nature, but one of my commitments as Mayor is to make sure that transparency is first and foremost and I have talked to every single Council member about their feeling about doing something like this tonight and they agreed to let me speak. I am not speaking on their behalf at all, I am just saying that they know that I am talking so it's not like a surprise to them. If you recall, last meeting I told the petitioners if they wanted to call Council members they could because that happens. That is something that ordinarily has and over the last two weeks they have. I am not going to go into the substance of those conversations because, quite frankly, I don't know what all they entail but I do think the public needs to know that in addition to all the public comments we heard at the beginning of this meeting, we also got a lengthy demand letter from the petitioner's attorney. And the letter was very clear. It said you either need to approve this or you're going to get sued. And based on the comments tonight, other conversations that I have had, I want to be clear that we as the Council do not control what the public says and I as Mayor do not control what the Council does, as someone suggested to me over the weekend of one of

the phone calls that I had. And I believe what the petitioner has done has really put the Council in an impossible position and if they approve it, if this project gets approved, then someone's going to say they got bullied by this petitioner. And then, if it's not approved, then the petitioners and others are going to claim discrimination or whatever else they're going to claim. I am going to say right now the same thing that I have said to every person I have spoken with, which hasn't been that many but a handful, I've not heard one comment from any Council member about who will be living in these apartments and I expect that will remain true tonight. I'm also going to say this that personally I find this behavior unacceptable and it doesn't make any sense and I don't know of any town that could do development by threat, by legal threat. The Council is charged with looking over the whole town and treating every development request fairly and I think that has happened so far and I expect this discussion tonight will be the same. I sincerely, and I think I speak for Council on this, I really appreciate all the work the Planning Board does, all the work they have done, and all the work they will do. It is critical work for the Village. I hope they know that, even if Council doesn't agree with, whatever Council does tonight that they're appreciated. If they feel differently, the best I can do is circle back and speak to those people and see what can be done about this but I don't feel like one project, one way or another should make a particular board feel like they're not appreciated. They are and they work very hard. Here's the thing, I've spoken to every Council member. They are going to discuss and evaluate this project based on these building proposed for this particular piece of land. That's it; not a lawsuit. I don't know what the outcome will be and regardless of the outcome, I am going to remind everyone it's not going to be the end of the world, so that really needs to be first and foremost as far as any discussion this evening. I can't control what the petitioners do and I can't control what the Council does and that's really it. I really don't appreciate how this has delved into a tone of there's only one way to go on this or else you're going to face legal action or whatever. The tone is inappropriate and that's really my objection and quite frankly earlier today I was a lot more steamed about this than I am now because I am a litigator and so I know how this stuff works. I know that Council is not, so they don't know how this works. I feel like it's important for the public to know that is the context for this evening and that this Council is going to treat this fairly and with the utmost respect that they have so far. I really don't appreciate people casting aspersions otherwise when they haven't had any personal conversations to show anything otherwise. So that's all I really got to say about this. This will go whatever way it goes; I don't know. That's it. I know it's probably not a real good lead-in to this but it needed to be said just because I think there needs to be a clear line and I think it was crossed today quite frankly."

Council Member Wrights apologized to other Council members and explained his reasoning for agreeing to the two-week extension from last meeting. He stated that the purpose behind this was due to having had a similar case about a year ago where it was becoming clear that it was going to get voted down and the two-week extension was done which provided additional time for the petitioner to weigh all options to determine how they would like to proceed. He stated this he thought the same sort of thing would happen this time. He said that for whatever

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reason, he has not received the same sort of calls other Council members have received but if he would have know they would have been put through the things they were put through, he doesn't know that he would have agreed to that. He addressed some of the public comments that were read at the beginning of the meeting and the accusations of some Council members being racist and this being a race or socioeconomic status thing. He expressed that he did not know where that was coming from. Any conversations he has had with any Council member or any public comments from people opposed to the project, there has not been one single comment bringing race into this. He stated he is the father of an African-American son and takes racial issues seriously. From a Council standpoint, it doesn't matter who lives in the complex. This is purely a land-use decision and when you look at the Community Compass with the land-use plan, it's not just specifically this lot, it's the whole US 158 corridor as laid out in the Comprehensive Plan that does not allow for this development. He read from the plan the goal for the US 158 corridor: "The goal for the 158 corridor is to develop an overlay district to protect the character of the corridor and ensure that the scale and design of new development is appropriate with the historic village character of the area. This zoning district should promote civic and office uses and allow for appropriately scaled and designed retail." He addressed that there have been some exceptions in the past for multi-family but those have all gone into neighborhood residential areas which allow for multi-family. He stated this is a completely different scenario than the others.

Council Member Cameron read the following prepared statement "This is probably the most difficult decision I have had to make while serving on Council. I can make an argument both for approval and for denial. This project meets all the requirements of the UDO (an ordinance) but does not meet all the expectations in the Comprehensive Plan (a guide). For example, it is incongruous with the future land-use plan by being multi-story instead of a 2-story building but meets the goal of the plan by creating a variety of housing choices. Our planner and our Planning Board have put time and effort into studying and discussing this project. Both are recommending approval. Their input has been invaluable. Now it's Council's turn to decide. It is especially important for any government to adhere to regulations they have set down so that their citizens understand that they are being treated fairly. A planning guide, on the other hand, gives Council the opportunity to weigh the pros and cons before deciding. That's what I have been wrestling with for literally weeks. There are several things about the layout of this project that I do not like but since it does meet all of Village ordinances, I must decide if it meets enough of the goals spelled out in the Guide to warrant approval. The guide gives us that authority to pick and choose those elements Council feels are in the best interest of the Village, and contrary to the assumptions that were in the email that the Mayor alluded to from Mr. Davis' attorney, which was sent to the Mayor today, I did not publicly state my intent to deny. My exact words were, "I have concerns". I have had concerns from the beginning, I still have concerns, that doesn't have any bearing on how I will vote. I was ready then to vote and I am ready now to vote. I have heard all the arguments pro and con, I have been weighing it for weeks, I have taken phone calls, I have talked in people individually, I resent some of the things that have

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been said because I also have not heard any comments from any other Council people except those that are directly related to land-use. That's my comment."

Council Member Barson shared the following statement "It is not that I'm a stickler for the comprehensive plan, as that is simply a guide, but rather that to veer from it is something I don't take lightly for the reasons Councilman Wrights mentioned last week. This document has a lot of money and time invested into it and to not respect it is a disservice to the community. The instances in which I would consider a project that doesn't fall in line with the Comprehensive Plan include, but may not be limited to:
- A proposal for something clearly lacking in our community now and that there are no other areas appropriately zoned for that designated use.
- A proposal for something that has widespread community support and the location chosen is the only one available to suit its unique needs.
- A proposal for something that we couldn't have ever imagined when creating the comprehensive plan due to its unique nature or economic times.
- A proposal that encapsulates the spirit of the comprehensive plan even if not exactly following it.
Over the past week, I've heard from a number of individuals involved with this project. There is no doubt in my mind this would be a quality product and is something our community currently lacks. I have a real concern over the specific location chosen - especially when we have other areas in our community appropriately zoned for this use."

Council Member Binkley stated that Council Member Barson pinpointed his concerns. He expressed that it is a great project and a great plan. He advised that he had questioned the petitioners over the phone as to if they had looked at any other properties as he does not think this is the right location for this project.

Council Member Rogers had no comments.

Council Member Barson made a motion to adopt the inconsistency statement as follows: The Clemmons Village Council finds the action to amend the Village's Official Zoning Map regarding portions of tax parcels 5893-30-8703 and 5893-30-9990 from LO-S (Limited Office – Special) and RS-15 (Residential Single Family) to RM-12-S (Residential Multifamily – Special) to be inconsistent with the Village of Clemmons Community Compass (2040). The Clemmons Community Compass (2040) calls for Village-Scale Office and Retail use on the parcels of interest. The Village's RM-12-S zone does not meet Village-Scale Office and Retail as the use is not a commercial use and the proposed development is too high of a density for a village scale development. The current zone of RS-15 and LO-S conform closer to Village-Scale Office and Retail and will assist the parcels of interest reach its intended goal of development in step with Village-Scale Office and Retail and to reject the rezoning request in Zoning Docket C-234. The motion was seconded by Council Member Wrights and approved by a 4-1 vote with Council Member Cameron voting in opposition.

F. *Public Hearing for the Proposed Budget for Fiscal Year 2020-2021* - The proposed budget for fiscal year 2020-2021 was presented.

Mayor Wait opened the public hearing. There being no one wishing to speak, Mayor Wait closed the public hearing at 7:13 p.m. Mayor Wait clarified that due to this public hearing being conducted remotely, the vote to adopt the budget ordinance will take place at the next regular Council meeting on Monday, June 22, 2020 as this will provide the 24 hours for written comments to be submitted and considered once the public hearing closed.

Council Member Rogers suggested the removal of all leaf and limb from the Stormwater Fund and place it under the General Fund and continue to develop the tier system over the next year and have ready for the fiscal year 2021-2022 budget. He also recommended keeping the Stormwater Utility fee the same. He stated this would provide an immediate increase in the Stormwater Fund to allow for projects during this upcoming year.

Council consensus was to direct Staff to make the changes suggested by Council Member Rogers to remove all leaf and limb from the Stormwater Fund and place it under the General Fund, continue to develop the tier system over the next year and have ready for the fiscal year 2021-2022 budget and keep the Stormwater Utility fee the same.

G. *Council Comments* – Council Member Barson advised that she and Mayor Wait, Council Member Rogers and Manager Buffkin have attended some virtual meetings with a handful of Forsyth County elected officials and staff members along with other representatives from other municipalities within Forsyth County regarding COVID-19 and how it's impacting our communities and how best to reopen in a safe way. She applauded the County for putting this group together and for genuinely engaging with their municipalities as it has felt like a real partnership. There has been a useful sharing of information and it has been a really nice benefit to have those resources.

**Adjournment**

Council Member Rogers moved to adjourn the meeting at 7:19 p.m. The motion was seconded by Council Member Cameron and unanimously approved.

_____
John Wait
Mayor

ATTEST:

_____
Lisa Shortt, NCCMC
Village Clerk

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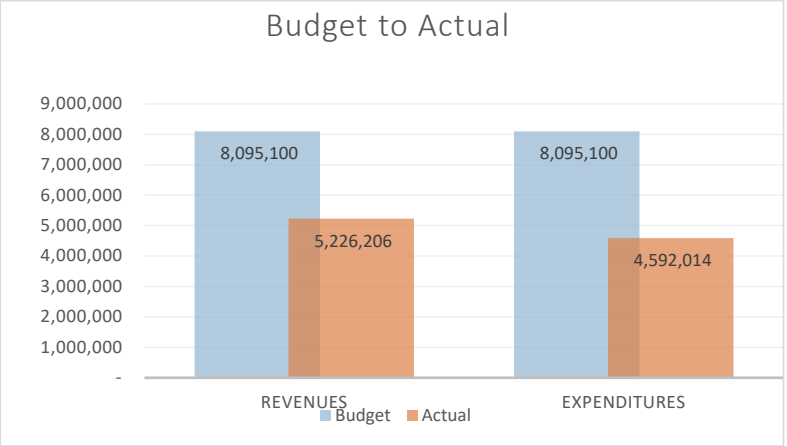
**VILLAGE OF CLEMMONS**
**FINANCIAL SUMMARY**
**FOR MAY 31, 2020**

| GENERAL FUND | Original Budget 6/30/2020 | Revised Budget 6/30/2020 | Actual as of 5/31/2020 | | % | Prior Year Actual 5/31/2019 |
|---|---|---|---|---|---|---|
| **REVENUES** | | | | | | |
| Ad Valorem Taxes | 2,642,700 | 2,642,700 | 2,591,111 | | 98% | 2,551,433 |
| Other taxes and licenses | 3,000 | 3,000 | 2,515 | | 84% | 2,538 |
| Unrestricted intergovernmental | 2,360,200 | 2,370,200 | 1,492,559 | | 63% | 1,441,261 |
| Restricted intergovernmental | 833,315 | 953,315 | 811,606 | | 85% | 624,667 |
| Permits and fees | 17,675 | 17,675 | 35,525 | | 201% | 43,021 |
| Investment earnings | 155,000 | 155,000 | 121,187 | | 78% | 169,646 |
| Sponsorships & donations | 8,000 | 8,000 | 5,100 | | 64% | 9,000 |
| Other revenues | - | - | 166,603 | | 0% | - |
| **Subtotal** | 6,019,890 | 6,149,890 | 5,226,206 | | 85% | 4,841,566 |
| Developer Contribution | 147,480 | 147,480 | - | | | - |
| Service-Other Governments | 11,240 | 11,240 | - | | | 2,641 |
| Sale of capital asset | 26,000 | 26,000 | - | | | 50,000 |
| Undesignated Fund Balance Appr | 309,250 | 378,850 | - | | | - |
| Restricted fund balance appr. | 1,381,640 | 1,381,640 | - | | | - |
| **Total general fund revenues** | 7,895,500 | 8,095,100 | 5,226,206 | | 65% | 4,894,207 |
| **EXPENDITURES** | | | | **Encumbrances** | | |
| Governing Body | 75,650 | 79,250 | 63,405 | - | 80.0% | 60,200 |
| Administration | 773,100 | 773,100 | 629,518 | 2,728 | 81.8% | 543,758 |
| Public Safety | 1,445,315 | 1,470,315 | 1,073,874 | 351,858 | 97.0% | 1,025,186 |
| Public Works | 2,336,275 | 2,336,275 | 1,985,238 | 122,783 | 90.2% | 1,811,163 |
| Powell Bill-Streets | 1,203,005 | 1,203,005 | 51,121 | 749,778 | 66.6% | 75,709 |
| Planning & Zoning | 278,745 | 428,745 | 150,597 | 25,395 | 41.0% | 167,143 |
| Clemmons Events & Marketing | 125,860 | 125,860 | 80,706 | 2,300 | 66.0% | 83,944 |
| Park & Recreation | 9,500 | 9,500 | 5,038 | 357 | 56.8% | 4,212 |
| Major repairs & renovations | - | - | - | - | 0.0% | - |
| Capital Outlay | 412,350 | 433,350 | 316,646 | 1,500 | 73.4% | 911,849 |
| Transfer to Capital Projects | 1,235,700 | 1,235,700 | 235,871 | - | 19.1% | 23,247 |
| | 7,895,500 | 8,095,100 | 4,592,014 | 1,256,699 | 72.3% | 4,706,411 |
| **Revenue Over (Under) Expenditures** | | | **634,192** | | | 187,796 |

Encumbrances are contracts or purchases approved, but not paid.

| STORMWATER FUND | Budget 6/30/2020 | Actual As of 5/31/2020 | | % | Prior Year Actual 5/31/2019 |
|---|---|---|---|---|---|
| **REVENUES** | | | | | |
| Storm Water Fee | 785,125 | 785,932 | | 100% | 774,902 |
| Storm Water Permits | 6,000 | 10,388 | | 173% | 5,858 |
| Interest | 45,500 | 22,116 | | 49% | 37,974 |
| Sponsorships | 1,000 | 1,300 | | 130% | 1,025 |
| Other revenue | - | - | | 0% | 100 |
| **Subtotal** | 837,625 | 819,736 | | 98% | 819,859 |
| **Sale of Capital Assets** | 25,000 | - | | 0% | 50,000 |
| **Services Other Governements** | 3,900 | - | | 0% | - |
| Appropriated fund balance | 1,456,180 | - | | 0% | - |
| **Total** | 2,322,705 | 819,736 | | 35% | 869,859 |
| **EXPENSES** | | | Enc. | | |
| Stormwater Operating Expense | 736,305 | 532,961 | 24,503 | 76% | 418,475 |
| Capital Improvement & Capital | 1,586,400 | 247,404 | 800,758 | 66% | 386,434 |
| Transfers to Capital Project | - | - | - | 0% | - |
| | 2,322,705 | 780,365 | 825,261 | 34% | 804,909 |
| **Revenue Over(Under)Expenditures** | | 39,371 | | | 64,950 |




| FUND BALANCE | |
|---|---|
| Fund Balance as of June 30, 2019 | 9,516,476 |
| Revenue over(under)expenditures | 634,192 |
| Fund Balance as of May 31, 2020 | 10,150,668 |

**VILLAGE OF CLEMMONS**
**FINANCIAL SUMMARY**
**FOR MAY 31, 2020**

| BUDGET INFORMATION | |
|---|---|
| Beginning Budget | 7,895,500 |
| Amendments: | |
| 20-G-1 for Transportation Study | 100,000 |
| 20-G-2 Bike & Pedistrian Plan | 50,000 |
| 20-G-4 James Street Ext | 21,000 |
| 20-G-5 Board Appreciation | 3,600 |
| 20-G-6 Public Safety Auto Claim | 25,000 |
| Revised Budget | 8,095,100 |

| CASH BALANCES AS OF MAY 31, 2020 | |
|---|---|
| General Fund | 10,176,488 |
| Hwy 158 Sidewalk | - |
| Stormwater Fund | 2,185,497 |
| Market Center Dr | 147,832 |
| | 12,509,817 |

| Market Center Drive | Budget | Project to Date | | |
|---|---|---|---|---|
| Grant NC Dept. of Commerce | 194,340 | 269,340 | | |
| Developer Payment | - | 9,200 | | |
| Sewer Reserve | 25,000 | - | | |
| Sales Tax Refund | | 531 | | |
| Transfers from General Fund | $ 824,740 | $ 354,167 | | 43% |
| Transfers from Stormwater | $ 109,200 | $ 104,916 | | 96% |
| **Total Revenue** | **$ 1,153,280** | **$ 738,154** | | 64% |
| **Phase I** | | | | |
| Design | $ 48,300 | $ 48,300 | **$ -** | 100% |
| Stormdrainage | $ 15,000 | $ 14,664 | **$ -** | 98% |
| Road & Sidewalk Construction | $ 389,300 | $ 320,887 | **$ 6,994** | 84% |
| Stamped Crosswalks | $ 8,000 | $ - | **$ 8,000** | 100% |
| Backflow Preventor Upfit | $ 48,000 | $ 47,850 | **$ -** | 100% |
| Enhancements | $ 89,500 | $ 39,581 | **$ -** | 44% |
| Phase II | | | | |
| Design | $ 59,300 | $ 76,998 | $ - | 130% |
| Storm drainage | $ 94,200 | $ - | $ - | 0% |
| Sidewalk Phase II | $ 400,000 | $ 13,867 | $ - | 3% |
| Road Construction | $ 274,780 | $ 3,440 | $ 3,190 | 2% |
| Stamped Crosswalks | $ 37,400 | $ - | $ - | 0% |
| Enhancements | $ 89,500 | $ 24,206 | $ - | 27% |
| **Total Expenditures** | **$ 1,553,280** | **$ 589,793** | **$ 18,184** | 39% |

| SIDEWALK TO TANGLEWOOD ALONG 158 | | | | |
|---|---|---|---|---|
| **Revenues** | **Budget** | **Project to Date** | | |
| STDP Grant | 2,110,400 | 172,858 | | 8% |
| Transfers from General Fund | 1,569,100 | 68,657 | | 4% |
| Total | **3,679,500** | **241,515** | | 7% |
| **Expenditures** | | | | |
| Construction and Engineering | **3,679,500** | **254,514** | - | 7% |

**Village of Clemmons**
**PAID CHECKS REPORT**
**5/1/2020 to 5/31/2020**

| Check# | Paid To | Description | Check Date | Amount |
|---|---|---|---|---|
| 21182 | BB&T Financial, FSB | Purchase Card Transaction | 5/8/2020 | $3,830.65 |
| 21183 | CINTAS | Mats | 5/8/2020 | $36.76 |
| 21184 | DUKE ENERGY | Utilities | 5/8/2020 | $54.17 |
| 21185 | JAN-PRO ClEANING SYSTEMS | May Cleaning less $25 Credit | 5/8/2020 | $350.00 |
| 21186 | Logics | Payroll Support | 5/8/2020 | $950.00 |
| 21187 | Piedmont Triad Computer Consulting, Inc. | Managed Svs June 2020 | 5/8/2020 | $351.21 |
| 21188 | Salisbury Newsmedia, LLC | Sponsor Page COVID-19 | 5/8/2020 | $100.00 |
| 21189 | SHI International Corp. | Lenovo Think pad Office Home & Business & docking station | 5/8/2020 | $1,521.36 |
| 21190 | Staples Credit Plan | Laser Tabs | 5/8/2020 | $167.16 |
| 21191 | Time Warner Cable | May Telephone & Internet Svs | 5/8/2020 | $992.33 |
| 21192 | Winston-Salem Journal | Annual Renewal and Grace Period Billing | 5/8/2020 | $399.60 |
| 21193 | WM Corporate Services, Inc | Solid Waste and Recycling | 5/8/2020 | $81,910.42 |
| 21194 | Yadkin Valley Paving, Inc | Market Center Drive | 5/8/2020 | $20,114.45 |
| 21195 | American Custom Graphics, LLC | Sign for rules | 5/14/2020 | $1,131.55 |
| 21196 | Blanco Tackabery & Matamoros, PA | April Legal Svs | 5/14/2020 | $8,807.50 |
| 21197 | Charles D. Lowder, Inc. | Landfill Loads (6) Bulk Item | 5/14/2020 | $1,687.05 |
| 21198 | CITY OF WINSTON SALEM | Water and Sewer Svs | 5/14/2020 | $990.82 |
| 21199 | DIESEL EQUIPMENT COMPANY | Alternator John Deere Tractor | 5/14/2020 | $411.66 |
| 21200 | DUKE ENERGY | Utilities Village Hall | 5/14/2020 | $560.27 |
| 21201 | NC Child Support | 5.14.20 Payroll | 5/14/2020 | $206.77 |
| 21202 | Piedmont Triad Computer Consulting, Inc. | IT Services Replace HD restore PC | 5/14/2020 | $96.08 |
| 21203 | Salisbury Newsmedia, LLC | Public Hearing Planning Bd | 5/14/2020 | $128.35 |
| 21204 | Summit Design & Engineering Services PLLC | Hwy 158 Sidewalk & Greenway | 5/14/2020 | $27,489.34 |
| 21205 | Verizon | Cell Phones | 5/14/2020 | $583.37 |
| 21206 | WEX Bank | April Chgs | 5/14/2020 | $2,282.53 |
| 21207 | Winston-Salem Journal | Bid Ad | 5/14/2020 | $262.86 |
| 21208 | WM Corporate Services Inc. | Solid Waste Recycling | 5/14/2020 | $20,269.96 |
| 21209 | 4S SIGN & SUPPLY, INC | Covid 19 Signs | 5/21/2020 | $325.05 |
| 21210 | ALLIED ASSOCIATES, PA | Right of Way Strip Mapping and Easement and Rightofway Staking Marke | 5/21/2020 | $160.00 |
| 21211 | AO Feeds | Fish Feeder & Fish Food | 5/21/2020 | $432.86 |
| 21212 | AT&T | Public Safety Telephone | 5/21/2020 | $428.87 |
| 21213 | CINTAS | Uniform Rental | 5/21/2020 | $900.64 |

**Village of Clemmons**
**PAID CHECKS REPORT**
**5/1/2020 to 5/31/2020**

| Check# | Paid To | Description | Check Date | Amount |
|---|---|---|---|---|
| 21214 | DUKE ENERGY | Street Lights | 5/21/2020 | $8,234.92 |
| 21215 | GRADEWORKS LLC | Upper Harper Valley | 5/21/2020 | $25,200.00 |
| 21216 | LJB Inc. | Capital Improvement Projects Greenbrook & Mendelssohn Dr | 5/21/2020 | $1,730.00 |
| 21217 | Logics | Payroll Support | 5/21/2020 | $1,900.00 |
| 21218 | Morris Business Solutions | Copier Chgs April-May | 5/21/2020 | $185.60 |
| 21219 | Municipal Insurance Trust | Dental, Vision STD Life | 5/21/2020 | $2,322.46 |
| 21220 | RCJ Contracting, LLC | Rip Rap Repairs Lakefield Court | 5/21/2020 | $1,200.00 |
| 21221 | The Kercher Group | Construction History Updates | 5/21/2020 | $6,798.90 |
| 21222 | Traction | Filters | 5/21/2020 | $361.88 |
| 21223 | Triad Freightliner of Greensboro | TD2 | 5/21/2020 | $746.07 |
| 21224 | 4S SIGN & SUPPLY, INC | Stop Signs | 5/28/2020 | $279.31 |
| 21225 | AMERICAN HERITAGE LIFE INSURANCE COMPANY | supplemental insurance | 5/28/2020 | $304.07 |
| 21226 | CAROLINA TRACTOR AND EQUIPMENT CO | Parts | 5/28/2020 | $2,065.45 |
| 21227 | CINTAS | Uniforms | 5/28/2020 | $155.20 |
| 21228 | DUKE ENERGY | Utilities shed & compactors | 5/28/2020 | $983.67 |
| 21229 | Fox, Austin | Business Use Cell Phone Reimb | 5/28/2020 | $87.00 |
| 21230 | GENTRY, EDDIE | Business Use Cell phone Reimb | 5/28/2020 | $204.00 |
| 21231 | GOOD HOUSEKEEPER MAINTENANCE | Wipes | 5/28/2020 | $164.75 |
| 21232 | Gregory K. Wagoner | Business Use Cell Phone Reimb | 5/28/2020 | $87.00 |
| 21233 | Hartley, Jimmy D. | Business Use Cell Phone Reimb | 5/28/2020 | $87.00 |
| 21234 | KIMLEY-HORN AND ASSOCIATES INC | Coordination variety of projects in the Village | 5/28/2020 | $1,175.00 |
| 21235 | Leonard A. Owens | Business Use Cell Reimb | 5/28/2020 | $178.08 |
| 21236 | Leonard, Brandon B. | Business Use Cell Reimb | 5/28/2020 | $87.00 |
| 21237 | Lester, Sammy L | Business Use Cell Phone Reimb | 5/28/2020 | $87.00 |
| 21238 | Mark Mize | 24 Loads Grass | 5/28/2020 | $1,080.00 |
| 21239 | Neely, Ryan A | Business Use Cell Reimb | 5/28/2020 | $87.00 |
| 21240 | Owens, David | Business Use Cell Reimb | 5/28/2020 | $87.00 |
| 21241 | Piedmont Natural Gas | Utilities 4/14/20-5/13/20 | 5/28/2020 | $103.37 |
| 21242 | Quality Oil Company LLC | Oil & Grease | 5/28/2020 | $971.43 |
| 21243 | RCJ Contracting, LLC | Meadow Edge Paving Broke | 5/28/2020 | $1,200.00 |
| 21244 | Salem Services | Charge AC SW Building | 5/28/2020 | $226.31 |
| 21245 | Salisbury Newsmedia, LLC | Zoning PH June 8th | 5/28/2020 | $211.40 |

**Village of Clemmons**
**PAID CHECKS REPORT**
**5/1/2020 to 5/31/2020**

| Check# | Paid To | Description | Check Date | Amount |
|---|---|---|---|---|
| 21246 | Serpan, Wendy P. | Business Use Cell Phone Reimb | 5/28/2020 | $152.00 |
| 21247 | Steve Gearren | Clutch Boot Grasshopper Mower | 5/28/2020 | $277.57 |
| 21248 | Triad Cleaning Crew | Janitorial Service May | 5/28/2020 | $480.00 |
| 21249 | UHS Premium Billing | June Health Insurance | 5/28/2020 | $26,518.56 |
| 21250 | Arthur V. Finney | Business Use Reimb Cell | 5/28/2020 | $87.00 |
| 21251 | NC Child Support | Child Support | 5/28/2020 | $206.77 |
| | | Total Checks: | | $264,246.41 |
| | | Total For GENERAL FUND | | $181,421.03 |
| | | Total For SIDEWALKS & TANGLEWOOD GREENWAY | | $27,489.34 |
| | | Total For STORM WATER UTILITY | | $35,061.59 |
| | | Total For MARKET CENTER DRIVE | | $20,274.45 |
| | | GRAND TOTAL | | $264,246.41 |

| Village of Clemmons | Title: BB&T Purchase Card Transactions | Fiscal Year: 2020 | | | |
|---|---|---|---|---|---|
| **Vendor Name** | **Invoice Number** | **Invoice Amount** | **Invoice Description** | **Check #** | **Check Date** |
| BB&T Financial, FSB | Ace 03.27.20 | $10.65 | Bldg Maintenance Supplies | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Ace 04.01.20 | $7.02 | Bldg Maintenance | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Ace 04.17.20 | $17.06 | Oil for Weedeaters | 21182 | 5/8/2020 |
| BB&T Financial, FSB | ACE422020 | $240.00 | Security Monitoring Ace Consumer Electronics | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Amazon 04.05.20 | $255.66 | Logitech Webcam | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Amazon 04.07.20 | $141.90 | Gate Openers | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Amazon 04.16.20 | $277.52 | 2 Acer Monitors | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Apple 04.20.20 | $854.93 | 11 in iPad 128GB | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Apple 4.5.20 | $0.99 | additional time phone | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Apple42720 | ($2.00) | Phone | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Canva 04.20 | $25.90 | Canva subscription April | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Constantcontact 04.20 | $66.50 | Constant Contact April | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Costco 04.26.20 | $58.89 | Supplies | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Cross 04.15.20 | $176.44 | L5 Maintenance | 21182 | 5/8/2020 |
| BB&T Financial, FSB | CVS 04.07.20 | $9.28 | Battery | 21182 | 5/8/2020 |
| BB&T Financial, FSB | East Penn 04.07.20 | $246.42 | 2 Batteries | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Facebook33020 | $4.68 | Facebook post | 21182 | 5/8/2020 |
| BB&T Financial, FSB | HomeTeam 04.20 | $54.40 | Pest Control April | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Intrex 04.17.20 | $104.59 | SS Drive & Speaker System | 21182 | 5/8/2020 |
| BB&T Financial, FSB | James 04.23.20 | $20.99 | Yellow Spray Paint | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Lowes 03.30.20 | $229.34 | Bldg Maintenance Supplies | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Lowes 03.30.20 (2) | $39.63 | Bldg Maintenance supplies | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Mobile Comm 03.24.20 | $151.98 | speaker, cables & connectors | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Mock 04.07.20 | $348.00 | T13 Maintenance | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Napa 04.23.20 | $165.49 | DEF | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Northern 04.13.20 | $141.91 | T13 Maintenance | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Sams 03.30.20 | $223.22 | Supplies | 21182 | 5/8/2020 |
| BB&T Financial, FSB | SOGCR3.30.20 | ($121.25) | Credit for Class | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Stamps.com April | $19.20 | Stamps.com | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Tractor 04.14.20 | $29.87 | T13 Maintenance | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Tractor 04.24.20 | $5.86 | Spring | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Walmart 04.17.20 | $10.59 | Water | 21182 | 5/8/2020 |
| BB&T Financial, FSB | Zoom 04.05.20 | $14.99 | Monthly Charge | 21182 | 5/8/2020 |
| | | $3,830.65 | | | |

# FORSYTH COUNTY SHERIFF'S OFFICE
# 000 EVENTS FOR SERVICE

**05/01/2020 - 05/31/2020**

## CLEMMONS

Total of Priority 2: **11**

Total of Priority 3: **2**

Total of Priority 5: **1**

**TOTAL 000 EVENT COUNT: 14**

# FORSYTH COUNTY SHERIFF'S OFFICE
# ACTIVITY REPORT
## 6/1/2019 - 5/31/2020

**CLEMMONS**

| COUNT OF CRIMES / OFFENSES | JAN | | FEB | | MARCH | | APRIL | | MAY | | JUNE | | JULY | | AUG | | SEPT | | OCT | | NOV | | DEC | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | |
| **CRIMES AGAINST PERSONS** | 24 | 10 | 18 | 8 | 18 | 7 | 15 | 5 | 19 | 6 | 19 | 3 | 16 | 2 | 23 | 6 | 16 | 11 | 21 | 2 | 15 | 2 | 12 | 3 | **281** |
| **CRIMES AGAINST PROPERTY** | 20 | 9 | 11 | 7 | 38 | 8 | 24 | 9 | 16 | 5 | 34 | 5 | 44 | 2 | 29 | 11 | 25 | 6 | 28 | 5 | 34 | 3 | 47 | 12 | **432** |
| **CRIMES AGAINST SOCIETY** | 5 | 10 | 5 | 14 | 15 | 13 | 8 | 16 | 14 | 6 | 4 | 7 | 8 | 3 | 10 | 5 | 1 | 7 | 8 | 8 | 7 | 11 | 11 | 6 | **202** |
| **GROUP B** | 61 | 33 | 66 | 43 | 66 | 32 | 49 | 32 | 71 | 19 | 111 | 14 | 84 | 28 | 80 | 25 | 100 | 31 | 96 | 16 | 115 | 12 | 79 | 23 | **1,286** |
| **Total** | 110 | 62 | 100 | 72 | 137 | 60 | 96 | 62 | 120 | 36 | 168 | 29 | 152 | 35 | 142 | 47 | 142 | 55 | 153 | 31 | 171 | 28 | 149 | 44 | **2,201** |

| | CPC | OTHER | Total |
|---|---|---|---|
| **Total** | 1,640 | 561 | 2,201 |

| | CPC | OTHER | Total |
|---|---|---|---|
| **Total** | 74.51 | 25.49 | 100.00% |

Murder, Rape, and Agg. Assault are a count of victims; MV Theft is a count of vehicles. All other crimes are a count of incident charges.

# FORSYTH COUNTY SHERIFF'S OFFICE

## COUNT OF CHARGES AND PERSONS ARRESTED/CITED

**6/1/2019 - 5/31/2020**

## CLEMMONS

## COUNT OF CHARGES

| | JAN | | FEB | | MAR | | APR | | MAY | | JUN | | JUL | | AUG | | SEP | | OCT | | NOV | | DEC | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | CPC UNITS | OTHER UNITS | |
| **FELONY** | 2 | 11 | 2 | 8 | 5 | 13 | 10 | 2 | 0 | 6 | 2 | 4 | 6 | 1 | 0 | 3 | 6 | 3 | 2 | 16 | 9 | 2 | 33 | 2 | 148 |
| **MISDEMEANOR** | 107 | 51 | 123 | 34 | 195 | 87 | 106 | 79 | 176 | 49 | 145 | 72 | 184 | 79 | 164 | 55 | 137 | 67 | 146 | 42 | 157 | 55 | 149 | 58 | 2,517 |
| **INFRACTION** | 117 | 11 | 151 | 2 | 124 | 18 | 88 | 12 | 164 | 10 | 106 | 15 | 66 | 11 | 103 | 12 | 65 | 12 | 109 | 20 | 129 | 23 | 143 | 11 | 1,522 |
| Total | 226 | 73 | 276 | 44 | 324 | 118 | 204 | 93 | 340 | 65 | 253 | 91 | 256 | 91 | 267 | 70 | 208 | 82 | 257 | 78 | 295 | 80 | 325 | 71 | **4,187** |

| | CPC UNITS | OTHER UNITS | Total |
|---|---|---|---|
| **Total** | 3,231 | 956 | 4,187 |

| | CPC UNITS | OTHER UNITS | Total |
|---|---|---|---|
| **Total** | 77.17% | 22.83% | 100.00% |

# FORSYTH COUNTY SHERIFF'S OFFICE
## CLEMMONS ACTIVITY REPORT
### 6/1/2019 - 5/31/2020

| CID ASSIGNED CASES | JUN | | JUL | | AUG | | SEP | | OC | NO | DEC | | JAN | | FEB | | MA | APR | | MAY | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | OTHER | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | OTHER | CPC | OTHER | CPC | OTHER | |
| | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 15 |
| **CBA** | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 11 |
| **CLOSED/ NON-REPORTABLE** | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 15 |
| **EXCEPT. CLEAR** | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| **INACTIVE** | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 4 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 17 |
| **OPEN** | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 5 | 1 | 15 |
| **UNFOUNDED** | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Total** | **5** | **2** | **7** | **2** | **2** | **2** | **3** | **3** | **9** | **6** | **3** | **4** | **7** | **7** | **1** | **6** | **3** | **1** | **2** | **6** | **2** | 83 |

# FORSYTH COUNTY SHERIFF'S OFFICE
## CLEMMONS ACTIVITY REPORT

**6/1/2019 - 5/31/2020**

| CPC | OTHER | Total |
|---|---|---|
| 8 | 7 | 15 |
| 6 | 5 | 11 |
| 4 | 11 | 15 |
| 4 | 5 | 9 |
| 5 | 12 | 17 |
| 8 | 7 | 15 |
| 0 | 1 | 1 |
| 35 | 48 | 83 |

| CPC | OTHER |
|---|---|
| 53% | 47% |
| 55% | 45% |
| 27% | 73% |
| 44% | 56% |
| 29% | 71% |
| 53% | 47% |
| 0% | 100% |
| **42%** | **58%** |

# FORSYTH COUNTY SHERIFF'S OFFICE
## CLEMMONS ACTIVITY REPORT

**6/1/2019 - 5/31/2020**

**CALLS FOR SERVICE**

| JUN | | JUL | | AUG | | SEP | | OCT | | NOV | | DEC | | JAN | | FEB | | MAR | | APR | | MAY | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER | CPC | OTHER |
| 1,152 | 461 | 1,121 | 453 | 1,115 | 449 | 1,034 | 434 | 1,132 | 324 | 1,246 | 341 | 1,153 | 396 | 1,187 | 432 | 1,141 | 420 | 1,376 | 535 | 1,104 | 526 | 1,253 | 447 |

| CPC | OTHER |
|---|---|
| 14,014 | 5,218 |

| CPC | OTHER |
|---|---|
| 73 % | 27 % |

# FORSYTH COUNTY SHERIFF'S OFFICE

## CALLS FOR SERVICE

## CLEMMONS

**05/01/2020 - 05/31/2020**

| | CPC UNITS | OTHER | Total | CPC UNITS | OTHER |
|---|---|---|---|---|---|
| **1050 PROPERTY DAMAGE** | 20 | | 20 | 100 % | |
| **1050 WITH INJURIES** | 2 | | 2 | 100 % | |
| **10-54 HIT AND RUN** | 2 | | 2 | 100 % | |
| **50B PROCESS SERVICE** | | 1 | 1 | | 100 % |
| **911 HANG UP** | 16 | 5 | 21 | 76 % | 24 % |
| **ABANDONED VEHICLE** | 1 | 1 | 2 | 50 % | 50 % |
| **ALARM BUSINESS** | 28 | 12 | 40 | 70 % | 30 % |
| **ALARM BUSINESS HOLD UP** | 2 | 3 | 5 | 40 % | 60 % |
| **ALARM PANIC** | 6 | 1 | 7 | 86 % | 14 % |
| **ALARM RESIDENCE** | 15 | 6 | 21 | 71 % | 29 % |
| **ASSAULT ALREADY OCCURED** | 10 | 2 | 12 | 83 % | 17 % |
| **ASSAULT IN PROGRESS** | 1 | 1 | 2 | 50 % | 50 % |
| **ASSIST AGENCY** | 16 | 8 | 24 | 67 % | 33 % |
| **ASSIST MOTORIST** | 9 | 6 | 15 | 60 % | 40 % |
| **AUTO BREAKING ALREADY OCCURED** | 2 | | 2 | 100 % | |
| **BLOCKED ROADWAY** | 7 | | 7 | 100 % | |
| **CARELESS AND RECKLESS DRIVING** | 3 | | 3 | 100 % | |
| **CHILD ABUSE** | 2 | 1 | 3 | 67 % | 33 % |
| **CODE WHITE** | 1 | | 1 | 100 % | |
| **COMMITMENT PROCESS** | | 1 | 1 | | 100 % |
| **COMMUNICATING THREATS** | 1 | 2 | 3 | 33 % | 67 % |
| **COUNTERFEITING** | 1 | | 1 | 100 % | |
| **DISCHARGING FIREARMS** | 11 | 1 | 12 | 92 % | 8 % |
| **DISTURBANCE** | 5 | 2 | 7 | 71 % | 29 % |
| **DISTURBANCE WITH WEAPONS** | 2 | | 2 | 100 % | |
| **DOMESTIC DISTURBANCE** | 11 | 3 | 14 | 79 % | 21 % |
| **DRIVING WHILE IMPAIRED** | 1 | | 1 | 100 % | |
| **ESCORT** | 1 | | 1 | 100 % | |

# FORSYTH COUNTY SHERIFF'S OFFICE

## CALLS FOR SERVICE

## CLEMMONS

**05/01/2020 - 05/31/2020**

| | CPC UNITS | OTHER | Total | CPC UNITS | OTHER |
|---|---|---|---|---|---|
| FAIL TO PAY | 1 | | 1 | 100 % | |
| FOOT PATROL | 17 | 1 | 18 | 94 % | 6 % |
| FOUND PROPERTY | 2 | | 2 | 100 % | |
| FRAUD | 2 | 3 | 5 | 40 % | 60 % |
| HARASSMENT | | 2 | 2 | | 100 % |
| HBL ALREADY OCCURED | 1 | 3 | 4 | 25 % | 75 % |
| HOUSE BREAKING IN PROGRESS | 1 | | 1 | 100 % | |
| ILLEGAL DUMPING | 2 | | 2 | 100 % | |
| ILLEGAL PARKING | | 1 | 1 | | 100 % |
| INDECENT EXPOSURE | | 1 | 1 | | 100 % |
| INVESTIGATIVE FOLLOWUP | 20 | 7 | 27 | 74 % | 26 % |
| INVOLUNTARY COMMITMENT | 1 | | 1 | 100 % | |
| K9 ACTIVITY | | 10 | 10 | | 100 % |
| LARCENY | 3 | 2 | 5 | 60 % | 40 % |
| LARCENY OF VEHICLE | 1 | | 1 | 100 % | |
| LOST OR STOLEN LICENSE PLATE | 1 | | 1 | 100 % | |
| MENTAL PATIENT VIOLENT | 2 | | 2 | 100 % | |
| NOISE DISTURBANCE | 15 | 1 | 16 | 94 % | 6 % |
| POLICE SERVICE | 51 | 14 | 65 | 78 % | 22 % |
| PROCESS SERVICE | 7 | 46 | 53 | 13 % | 87 % |
| PUBLIC RELATIONS | 5 | | 5 | 100 % | |
| RUNAWAY | 1 | | 1 | 100 % | |
| SECURITY CHECK | 409 | 157 | 566 | 72 % | 28 % |
| SEXUAL ASSAULT ALREADY OCC | 1 | | 1 | 100 % | |
| STORE BREAKING ALREADY OCC | 1 | | 1 | 100 % | |
| SUICIDE ATTEMPT | 2 | | 2 | 100 % | |
| SUICIDE THREAT | 2 | 1 | 3 | 67 % | 33 % |
| SUSPICIOUS PERSON OR PROWLER | 21 | 5 | 26 | 81 % | 19 % |

# FORSYTH COUNTY SHERIFF'S OFFICE

## CALLS FOR SERVICE

## CLEMMONS

**05/01/2020 - 05/31/2020**

| | CPC UNITS | OTHER | Total | CPC UNITS | OTHER |
|---|---|---|---|---|---|
| SUSPICIOUS VEHICLE | 12 | 7 | 19 | 63 % | 37 % |
| TRESPASSING | 2 | | 2 | 100 % | |
| TROUBLE WITH JUVENILE | 3 | | 3 | 100 % | |
| TROUBLE WITH NEIGHBOR | 1 | | 1 | 100 % | |
| UNAUTHORIZED USE OF MOTOR VEH | 1 | | 1 | 100 % | |
| UNKNOWN TROUBLE | 2 | | 2 | 100 % | |
| VANDALISM | 3 | 1 | 4 | 75 % | 25 % |
| VIOLATION OF ABC LAWS | 1 | | 1 | 100 % | |
| VIOLATION OF AUTO LAW | 455 | 114 | 569 | 80 % | 20 % |
| VIOLATION OF CONTROL SUBSTANCE | 7 | 5 | 12 | 58 % | 42 % |
| WARRANT FOR ARREST | 3 | 6 | 9 | 33 % | 67 % |
| WELFARE CHECK | 18 | 4 | 22 | 82 % | 18 % |
| **Total** | 1,253 | 447 | 1,700 | 74 % | 26 % |

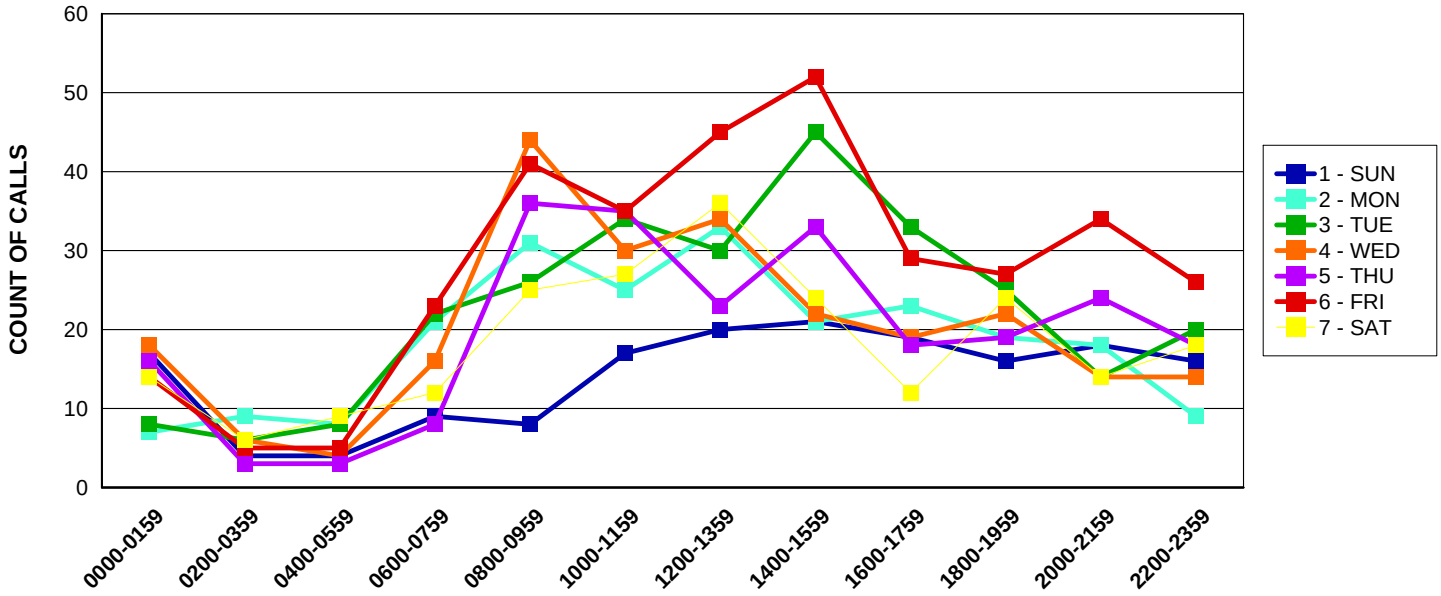
# FORSYTH COUNTY SHERIFF'S OFFICE

## CALLS FOR SERVICE

**CLEMMONS**

**05/01/2020 - 05/31/2020**

## CALLS FOR SERVICE BY HOUR AND DOW



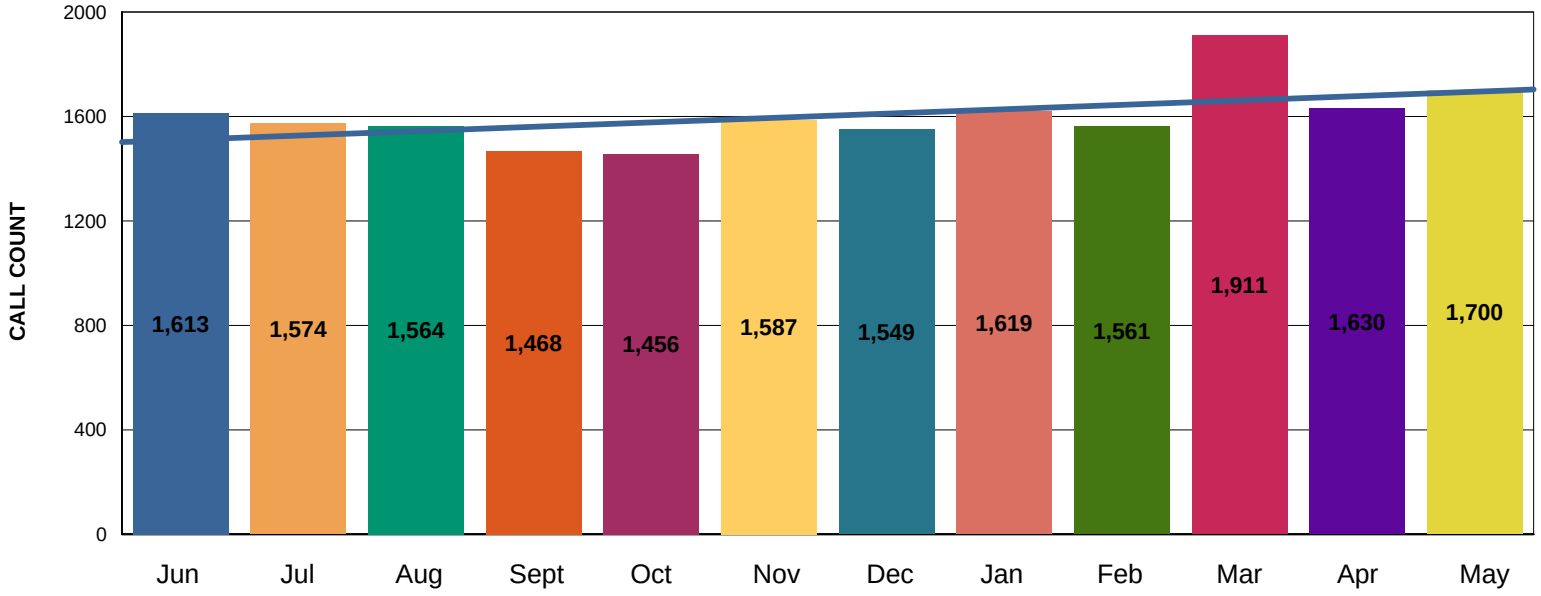

| | 1 - SUN | 2 - MON | 3 - TUE | 4 - WED | 5 - THU | 6 - FRI | 7 - SAT | Total |
|---|---|---|---|---|---|---|---|---|
| **0000-0159** | 17 | 7 | 8 | 18 | 16 | 14 | 14 | 94 |
| **0200-0359** | 4 | 9 | 6 | 6 | 3 | 5 | 6 | 39 |
| **0400-0559** | 4 | 8 | 8 | 4 | 3 | 5 | 9 | 41 |
| **0600-0759** | 9 | 21 | 22 | 16 | 8 | 23 | 12 | 111 |
| **0800-0959** | 8 | 31 | 26 | 44 | 36 | 41 | 25 | 211 |
| **1000-1159** | 17 | 25 | 34 | 30 | 35 | 35 | 27 | 203 |
| **1200-1359** | 20 | 33 | 30 | 34 | 23 | 45 | 36 | 221 |
| **1400-1559** | 21 | 21 | 45 | 22 | 33 | 52 | 24 | 218 |
| **1600-1759** | 19 | 23 | 33 | 19 | 18 | 29 | 12 | 153 |
| **1800-1959** | 16 | 19 | 25 | 22 | 19 | 27 | 24 | 152 |
| **2000-2159** | 18 | 18 | 14 | 14 | 24 | 34 | 14 | 136 |
| **2200-2359** | 16 | 9 | 20 | 14 | 18 | 26 | 18 | 121 |
| **Total** | 169 | 224 | 271 | 243 | 236 | 336 | 221 | 1,700 |

# FORSYTH COUNTY SHERIFF'S OFFICE

## COUNT OF CALLS FOR SERVICE WITH TRENDLINE

**06/01/2019 - 05/31/2020**

## CLEMMONS



# FORSYTH COUNTY SHERIFF'S OFFICE

## COUNT OF CHARGES AND PERSONS ARRESTED/CITED

**5/1/2020 - 5/31/2020**

## CLEMMONS

## COUNT OF CHARGES

| | | FELONY | | MISDEMEANOR | | | INFRACTION | | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total | |
| CRIMES AGAINST PERSONS | AGG. ASSAULTS | 1 | **1** | | 1 | **1** | | | **0** | **2** |
| | KIDNAPPING | | **0** | | 1 | **1** | | | **0** | **1** |
| | SIMPLE ASSAULT | 1 | **1** | 2 | 2 | **4** | | | **0** | **5** |
| | **Total** | **2** | **2** | **2** | **4** | **6** | **0** | **0** | **0** | **8** |
| CRIMES AGAINST PROPERTY | BURGLARY | | **0** | 1 | | **1** | | | **0** | **1** |
| | FRAUD | 3 | **3** | | | **0** | | | **0** | **3** |
| | LARCENY | | **0** | | 2 | **2** | | | **0** | **2** |
| | STOLEN PROPERTY | | **0** | | 3 | **3** | | | **0** | **3** |
| | **Total** | **3** | **3** | **1** | **5** | **6** | **0** | **0** | **0** | **9** |
| CRIMES AGAINST SOCIETY | DRUG OFFENSES | 1 | **1** | 10 | 3 | **13** | | | **0** | **14** |
| | **Total** | **1** | **1** | **10** | **3** | **13** | **0** | **0** | **0** | **14** |
| GROUP B | ALL OTHER OFFENSES | | **0** | 7 | 3 | **10** | | | **0** | **10** |
| | DISORDERLY CONDUCT | | **0** | 1 | 1 | **2** | | | **0** | **2** |
| | DWI | | **0** | 6 | | **6** | | | **0** | **6** |

# FORSYTH COUNTY SHERIFF'S OFFICE

## COUNT OF CHARGES AND PERSONS ARRESTED/CITED

**5/1/2020 - 5/31/2020**

## CLEMMONS

| | | FELONY | | MISDEMEANOR | | | INFRACTION | | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total | |
| **GROUP B** | LIQUOR LAWS | | **0** | 2 | | **2** | | | **0** | **2** |
| | TRAFFIC VIOLATIONS | | **0** | 147 | 31 | **178** | 164 | 10 | **174** | **352** |
| | TRESPASSING | | **0** | | 2 | **2** | | | **0** | **2** |
| | **Total** | **0** | **0** | **163** | **37** | **200** | **164** | **10** | **174** | **374** |
| Total | | 6 | **6** | 176 | 49 | **225** | 164 | 10 | **174** | **405** |

# FORSYTH COUNTY SHERIFF'S OFFICE

## COUNT OF CHARGES AND PERSONS ARRESTED/CITED

**5/1/2020 - 5/31/2020**

## CLEMMONS

## COUNT OF PERSONS ARRESTED / CITED

| | FELONY | | MISDEMEANOR | | | INFRACTION | | |
|---|---|---|---|---|---|---|---|---|
| | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total | CPC UNITS | OTHER UNITS | Total |
| **CRIMES AGAINST PERSONS** | 2 | **2** | 2 | 2 | **4** | | | **0** |
| **CRIMES AGAINST PROPERTY** | 1 | **1** | 1 | 3 | **4** | | | **0** |
| **CRIMES AGAINST SOCIETY** | 1 | **1** | 7 | 3 | **10** | | | **0** |
| **GROUP B** | | **0** | 132 | 32 | **164** | 162 | 9 | **171** |

**CLEMMONS**

# FORSYTH COUNTY SHERIFF'S OFFICE
## COUNTYWIDE OFFENSES
### 5/1/2020 - 5/31/2020

| | | Total |
|---|---|---|
| **CRIMES AGAINST PERSONS** | SEXUAL OFFENSES | 1 |
| | AGG. ASSAULT | 3 |
| | COMMUNICATING THREATS | 4 |
| | KIDNAPPING | 1 |
| | SIMPLE ASSAULT | 16 |
| | **Total** | **25** |
| **CRIMES AGAINST PROPERTY** | BURGLARY | 5 |
| | LARCENY | 7 |
| | FORGERY | 1 |
| | FRAUD | 3 |
| | VANDALISM | 5 |
| | **Total** | **21** |
| **CRIMES AGAINST SOCIETY** | DRUG OFFENSES | 19 |
| | WEAPONS VIOLATION | 1 |
| | **Total** | **20** |
| **GROUP B** | ALL OTHER OFFENSES | 78 |
| | DISORDERLY CONDUCT | 3 |
| | DWI | 2 |

Murder, Rape, and Agg. Assault are a count of victims; MV Theft is a count of vehicles. All other crimes are a count of incident charges.

# FORSYTH COUNTY SHERIFF'S OFFICE
## COUNTYWIDE OFFENSES
**5/1/2020 - 5/31/2020**

**CLEMMONS**

| | | Total |
|---|---|---|
| **GROUP B** | FAMILY OFFENSES | 1 |
| | LIQUOR LAWS | 3 |
| | TRESPASSING | 3 |
| | **Total** | **90** |
| **Total** | | **156** |

Murder, Rape, and Agg. Assault are a count of victims; MV Theft is a count of vehicles. All other crimes are a count of incident charges.

# FORSYTH COUNTY SHERIFF'S OFFICE

## ALL UNITS AVERAGE CALL RESPONSE BY PRIORITY WITHOUT SELF INITIATED

**5/1/2020 - 5/31/2020**

| CLEMMONS | ASSIGNED UNITS AVG RESPONSE IN MINS | ASSIGNED UNITS CALL COUNT |
|---|---|---|
| **PRIORITY 2** | | |
| CLEMMONS ASSIGNED UNITS | 7.3 | 214 |
| OTHER UNITS | 8.5 | 59 |
| PRIORITY 2 OVERALL AVG RESPONSE IN MINS | 7.6 | |
| **PRIORITY 3** | | |
| CLEMMONS ASSIGNED UNITS | 9.0 | 72 |
| OTHER UNITS | 16.3 | 14 |
| PRIORITY 3 OVERALL AVG RESPONSE IN MINS | 10.2 | |
| **PRIORITY 5** | | |
| CLEMMONS ASSIGNED UNITS | 5.0 | 18 |
| OTHER UNITS | 4.9 | 13 |
| PRIORITY 5 OVERALL AVG RESPONSE IN MINS | 4.9 | |
| **PRIORITY P** | | |
| CLEMMONS ASSIGNED UNITS | 4.4 | 24 |
| OTHER UNITS | 3.3 | 8 |
| PRIORITY P OVERALL AVG RESPONSE IN MINS | 4.1 | |

| | |
|---|---|
| **TOTAL COUNT OF CALLS** | **422** |
| **OVERALL AVG RESPONSE IN MINS** | **7.7** |

CALL RESPONSE TIME DEFINED AS : TIME CALLED ROUTED TO FIRST UNIT ARRIVE ON SCENE

# FORSYTH COUNTY SHERIFF'S OFFICE
# CLEMMONS DEPUTY WORKLOAD REPORT

## 12/1/2019 - 5/31/2020

**COUNT OF CRIMES / OFFENSES**

| | DEC | | JAN | | FEB | | MAR | | APR | | MAY | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN |
| **CRIMES AGAINST PERSONS** | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| **CRIMES AGAINST PROPERTY** | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **GROUP B** | 4 | 10 | 9 | 17 | 8 | 15 | 5 | 11 | 5 | 2 | 9 | 11 |
| **Total** | 5 | 12 | 9 | 17 | 8 | 15 | 6 | 11 | 5 | 2 | 9 | 11 |

**TOTAL**

| BOYSEL | LUFFMAN |
|---|---|
| 1 | 0 |
| 1 | 2 |
| 40 | 66 |
| 42 | 68 |

**AVG TOTAL CRIMES / OFFENSES**

| BOYSEL | LUFFMAN |
|---|---|
| 7 | 11 |

**COUNT OF ARREST CHARGES**

| | DEC | | JAN | | FEB | | MAR | | APR | | MAY | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN |
| MISDEMEANOR | 21 | 18 | 31 | 18 | 32 | 30 | 39 | 56 | 21 | 9 | 21 | 56 |
| INFRACTION | 39 | 65 | 31 | 60 | 61 | 49 | 48 | 34 | 39 | 15 | 60 | 68 |
| Total | 60 | 83 | 62 | 78 | 93 | 79 | 87 | 90 | 60 | 24 | 81 | 124 |

**TOTAL**

| BOYSEL | LUFFMAN |
|---|---|
| 165 | 187 |
| 278 | 291 |
| 443 | 478 |

**AVG TOTAL ARREST CHARGES**

| BOYSEL | LUFFMAN |
|---|---|
| 74 | 80 |

**Homicides, rape, aggravated assaults use victim count and all others crimes and arrests count charges.**

# FORSYTH COUNTY SHERIFF'S OFFICE
# CLEMMONS DEPUTY WORKLOAD REPORT

**12/1/2019 - 5/31/2020**

**COUNT OF WARNING TICKETS**

| DEC | | JAN | | FEB | | MAR | | APR | | MAY | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN |
| 25 | 15 | 26 | 40 | 52 | 53 | 36 | 43 | 35 | 8 | 44 | 38 |

**TOTAL**

| BOYSEL | LUFFMAN |
|---|---|
| 218 | 197 |

**AVG TOTAL WARNING TICKETS**

| BOYSEL | LUFFMAN |
|---|---|
| 36 | 33 |

**COUNT OF CALLS FOR SERVICE**

| DEC | | JAN | | FEB | | MAR | | APR | | MAY | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN | BOYSEL | LUFFMAN |
| 163 | 118 | 174 | 155 | 209 | 158 | 155 | 155 | 121 | 31 | 162 | 165 |

**TOTAL**

| BOYSEL | LUFFMAN |
|---|---|
| 984 | 782 |

**AVG TOTAL CFS**

| BOYSEL | LUFFMAN |
|---|---|
| 164 | 130 |

**Homicides, rape, aggravated assaults use victim count and all others crimes and arrests count charges.**

CPO-LCR-2020-1

Village of Clemmons
Capital Project Ordinance Amendment
For
Lewisville-Clemmons Road Connectivity

BE IT ORDAINED by the Governing Board of the Village of Clemmons, North Carolina, that the Lewisville-Clemmons Road Connectivity project be amended for confirmation of Department of Commerce Grant and related appropriations for 1A, II and III.

| | Revised Budget | Amendment | Amendment CPO-LCR-2020-1 |
|---|---|---|---|
| **Estimated Revenues** | | | |
| Grant NC Dept Commerce | $ 194,340 | $ 75,000 | $ 269,340 |
| CMAC Grant | 320,000 | - | 320,000 |
| Sewer reserve | 25,000 | (25,000) | - |
| Developer | - | 9,200 | 9,200 |
| Transfers from General Fund | 904,740 | 470,120 | 1,374,860 |
| Transfers from Stormwater Fund | 109,200 | (4,200) | 105,000 |
| | $ 1,553,280 | $ 525,120 | $ 2,078,400 |
| **Appropriations:** | | | |
| **Phase I** | | | |
| Design | $ 107,600 | $ (59,300) | $ 48,300 |
| Storm drainage | 109,200 | (4,000) | 105,200 |
| Road & Sidewalk Constuction | 664,080 | 106,020 | 770,100 |
| Valve Building | 25,000 | 23,000 | 48,000 |
| Stamped Cross Walks | 45,400 | (37,400) | 8,000 |
| Enhancements | 202,000 | (159,000) | 43,000 |
| | $ 1,153,280 | $ (130,680) | $ 1,022,600 |
| **Phase II & III** | | | |
| CMAQ Grant Portion | 400,000 | 54,000 | 454,000 |
| Design | - | 74,800 | 74,800 |
| Stormdrainage | - | 26,000 | 26,000 |
| Road & Sidewalk Construction | - | 456,000 | 456,000 |
| Enhancements | - | 45,000 | 45,000 |
| Total Phase II | $ 400,000 | $ 655,800 | $ 1,055,800 |
| Total Appropriations | 1,553,280 | $ 525,120 | 2,078,400 |

The Village Manager and the Finance Officer are hereby authorized to move funds between line items, however may not increase the total appropriations amount.

Adopted this 22nd day of June, 2020

Attest:

_____

John L. Wait
Mayor

_____

Lisa M. Shortt, NCCMC
Village Clerk

Choose an item.

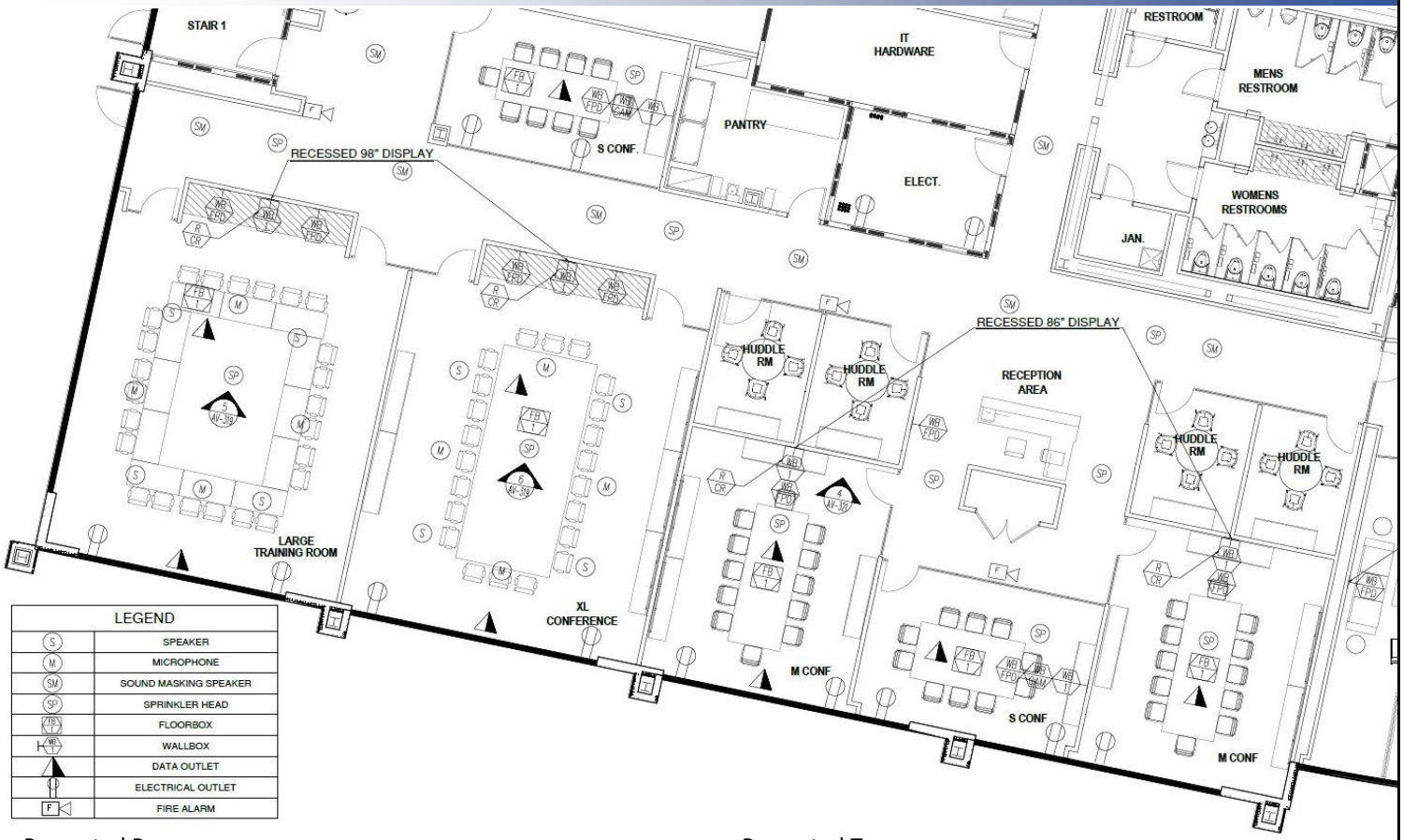
Strategic Connections

## Village Of Clemmons

3715 Clemmons Road
Clemmons, NC. 27012 United States
(336) 766-9170
**Steve Gearren**

**Reference:** AW-138317

**Modified:** 06/01/2020




| LEGEND | |
|---|---|
| S | SPEAKER |
| M | MICROPHONE |
| SM | SOUND MASKING SPEAKER |
| SP | SPRINKLER HEAD |
| FB | FLOORBOX |
| WB | WALLBOX |
| | DATA OUTLET |
| | ELECTRICAL OUTLET |
| F | FIRE ALARM |

Presented By:

## Strategic Connections

**John Rhodes**
961 Burke Street
Winston Salem, NC 27101
(336) 714-0573
John.Rhodes@strategicmail.net

Presented To:

VILLAGE OF CLEMMONS
NORTH CAROLINA

This report contains proprietary data and concepts. All information contained in this document is the sole intellectual property of Strategic Connections. This document is not to be shared with any other Integrator. Use of any design or drawing for any other purpose without written consent from Strategic Connections will result in a compensatory fee

Wireless Microphones

- Install 6 new wireless headset microphones into the council room chamber onto open inputs in the existing mixers.
- Program preset into audio mixer to mute the 6 existing table microphones or the 6 new wireless microphones.
- Install new USB 2.0 extender from equipment rack at the front of the room to the computer table at the back of the room.
- Train end user on new functions of the room.
- The Owner Furnished Computer will be the device used to connect to the internet and stream the audio from the microphones. OFE PC must be provided at the time of installation to confirm functionality.

**Cost $ 8,957.62**

USB PTZ Camera

- Install 1 new ceiling mounted USB camera to capture Council table and podium.
- Program camera presets to cover most of the table, the center of the table, either end of the table and the podium
- Install new USB 2.0 extender from the new camera location to the computer table at the back of the room.
- Train end user on new functions of the room.
- The Owner Furnished Computer will be the device used to connect to the internet and stream the video from the camera

**Cost $ 2,398.93**

## Wireless Headset Microphones

| Manufacturer | Description | Quantity |
|---|---|---|
| | Section-1 | Lot |
| MIPRO | 4 CHANNEL RECEIVER | 1 |
| MIPRO | 2 CHANNEL RECEIVER | 1 |
| MIPRO | BODY PACK TRANSMITTER | 6 |
| MIPRO | DUAL WELL CHARGING CRADLE | 3 |
| MIPRO | HEADSET MICROPHONES | 6 |
| MIPRO | ANTENNA EXTENSION CABLES | 2 |
| MIPRO | ANTENNA COMBINER | 1 |
| MIPRO | ANTENNA CABLES | 1 |
| ICRON | USB EXTENDER | 1 |
| SCI | Cabling & Hardware | 1 |

## USB PTZ Camera

| Manufacturer | Description | Quantity |
|---|---|---|
| HUDDLE CAM | 10x Camera USB 2.0 | 1 |
| HUDDLE CAM | Ceiling Mount | 1 |
| ICRON | USB EXTENDER | 1 |
| SCI | Cabling & Hardware | 1 |

# Schedule / Service

**Schedule:**

Project deployment schedules will vary depending on the specific project requirements, procurement cycles, existing project schedules, and construction requirements. We understand this is an important project and will do everything reasonably possible to comply with project scheduling needs and requirements.

**Warranty:**

www.StrategicConnections.net/terms

Extended warranty programs are available as well as onsite service and support packages. Your sales account manager or service department manager can assist with additional coverages.

**Service / Alternate Financing:**

Many of our solutions are available in an "As A Service" offering. The Shield program allows for an OPEX approach with the opportunity for upgrades. Please ask your account manager for more information.

**Service Contact:**

**Phone:** 800-292-5664

**Emergency Fire Alarm:** 919-256-3498

**All service request (non-emergency):** http://www.strategicconnections.net/support/

# Terms and Conditions

**Customer agrees to Terms and Conditions posted here: www.StrategicConnections.net/Terms**

These terms and conditions shall govern and take precedence over other terms and conditions proposed by the client unless specifically modified in the Scope of Work. This proposal is good for 30 days from the date on cover unless otherwise noted. Sales Tax/Use Tax is included where applicable. **(Unless a form NC 589CI has been provided all taxes will be Sales tax per the NCDOR requirement on both material and labor).**) An invoice for 50% of the total contract amount will be due and payable upon client's acceptance of the proposal or client's submission of a contract to Strategic Connections to cover normal start-up expense such as, but not limited to, engineering, surveys, submittal preparation, permits, insurance and bond procurement if any, and preliminary procurement of materials and equipment.

**ACCEPTANCE**

**Service provider:**

**Strategic Connections, Inc.**

**Name (Please Print): ____John Rhodes_____**

**Authorized Signature: _____John Rhodes_____ Date: ___6-2-20_____**

**Client's Acceptance on Behalf of;**

**Company Name: _____**

**Client's Name (Please Print): _____**

**Client's Authorized Signature: _____ Date: _____**

**Purchase Order Number (if required): _____**

Thank you for the opportunity to support your needs. Should you have any questions or require additional information please don't hesitate to call your account representative, **John Rhodes** at **(336) 714-0573** , or feel free to contact me directly.

Strategic Connections

# About us

We are a technology systems integrator who has successfully combined six core specialties to allow the truly strategic approach that all modern facilities require for today's high-tech business and education environments. These consist of Structured Cabling, Audio Visual, Fire Alarm, Fire Protection, Telephony, and Electrical Distribution systems.

These services include design, engineering, and installation for interior and campus infrastructure Category-rated and fiber optic cabling, audio-visual sound and lighting systems for large venues such as arenas, stadiums, auditoriums and theaters, as well as training rooms, conference rooms, common areas, and exterior display systems. We also provide life safety fire alarm systems that meet all codes, distributed antenna systems (DAS) to push your wireless signal throughout your facility, sound masking systems, paging systems, telephone systems, uninterruptible power supply (UPS) equipment, and generator backup, along with any fully licensed custom electrical construction services.

Strategic Connections has grown to be one of the leading providers of high quality and dependable communication infrastructures. In addition to the entire south-eastern United States, Strategic Connections has completed major projects for our customers all across the United States.

Strategic Connections was incorporated in October 1998, formed by the company's President Scott McLaughlin. Strategic Connections delivers uncompromising solutions for its customers. Starting out as a structured cabling contractor, our business vision and genuine care for "Customer Satisfaction" has caused Strategic Connections to grow into a reputable technology installation firm that is well established and respected within industry circles, always expanding our capabilities in order to become a single point-of-contact company that can meet all of our customers' turnkey low voltage needs. Strategic Connections has achieved steady growth every year since its beginning.

In August of 2009, Strategic Connections acquired OneSource Building Technologies Audiovisual, Sound & Lighting Group. Once a part of Tyco, OSBT-AVSL originally started out in 1949 as Long Communications. Long has been an icon in the audio-visual world and is well known for its distinguished tradition of system design and installation without compromise. With this addition, decades of talent were added to Strategic Connections staff, creating one of the premier full-service AV integrators in the country. It also put four Strategic Connections office locations on the map.

Planning & Community Development
3715 Clemmons Road
Clemmons, NC 27012

Telephone 336-766-7511
Fax 336-766-7536
Nasser@clemmons.org

# STATEMENT OF ZONING CONSISTENCY WITH ADOPTED PLANS

Per G.S. §160A-383 Purposes in view.
Zoning regulations shall be made in accordance with a comprehensive plan. Prior to adopting or rejecting any zoning amendment, the governing board shall adopt one of the following statements which shall not be subject to judicial review:

(1) A statement approving the zoning amendment and describing its consistency with an adopted comprehensive plan and explaining why the action taken is reasonable and in the public interest.
(2) A statement rejecting the zoning amendment and describing its inconsistency with an adopted comprehensive plan and explaining why the action taken is reasonable and in the public interest
(3) A statement approving the zoning amendment and containing at least all of the following
    a. A declaration that the approval is also deemed an amendment to the comprehensive plan. The governing board shall not require any additional request or application for amendment to the comprehensive plan
    b. An explanation of the change in conditions the governing board took into account in amending the zoning ordinance to meet the development needs of the community.
    c. Why the action was reasonable and in the public interest.

Following are three statements for Village Council to consider. Any of the statements may be used, partially or in its entirety, by Village Council.

## CONSISTENCY STATEMENT

Clemmons Village Council finds the action to amend the Village's Official Zoning Map regarding tax parcel 5893-07-2544 from LO-S (Limited Office – Special) to GB-S (General Business – Special) to be consistent with the Village of Clemmons Community Compass (2040). The Clemmons Community Compass (2040) acknowledges that Lewisville-Clemmons Road is undergoing transition as new developments are being approved. The Village's GB-S zone will help the future land use plan realize its goal for Northern Lewisville-Clemmons Road. Therefore, approval is reasonable and in the public interest.

## INCONSISTENCY STATEMENT

Clemmons Village Council finds the action to amend the Village's Official Zoning Maps regarding tax parcel 5893-07-2544 from LO-S (Limited Office – Special) to GB-S (General Business – Special) to be inconsistent with the Village of Clemmons Community Compass (2040). The Clemmons Community Compass (2040) calls for Mixed-Use Office on the parcel of interest. The Village's GB-S zone does not meet Mixed-Use Office as the requested use is commercial and the proposed development fails to incorporate any office, institutional, or residential uses. The current zone of LO-S conforms closer to Mixed-Use Office as LO-S allows for office and institutional uses that assist the parcel of interest reach its intended goal of development in step with Mixed-Use Office. Therefore, rejection is reasonable and in the public interest.

## ZONING AMENDMENT STATEMENT

Clemmons Village Council finds the action to amend the Village's Official Zoning Maps regarding tax parcel 5893-07-2544 from LO-S (Limited Office – Special) to GB-S (General Business – Special) to be inconsistent with the Village of Clemmons Community Compass (2040); however, given the change in conditions such as the development of North Lewisville-Clemmons Road as a commercial corridor, the Village's GB-S zone for tax parcel 5893-07-2544 shall be deemed reasonable and in the public interest by promoting economic and community development per the second theme of Clemmons Community Compass. The aforementioned map amendment shall amend the Village of Clemmons Community Compass (2040) from Mixed-Use Office to Mixed-Use Commercial.

**ORDINANCE AMENDING THE VILLAGE OF CLEMMONS ZONING ORDINANCE OF THE UNIFIED DEVELOPMENT ORDINANCES (UDO) AND ZONING MAP OF THE VILLAGE OF CLEMMONS, NORTH CAROLINA**

Zoning Petition of Kazakos Brothers Clemmons LLC
Ordinance Number 2020-03

BE IT ORDAINED by the Village of Clemmons Council as follows:

Section 1. The Village of Clemmons Ordinance of the Unified Development Ordinance (UDO) and the Official Map of the Village of Clemmons are hereby amended by changing the zoning classification **from LO-S to GB-S (General Business – Special) (Zoning Docket C-230)**

**Legal Description for Kazakos Brothers Clemmons LLC**

The property is located at 2225 Lewisville-Clemmons Road and BEING all that tract of land containing 2.670 acres, more or less, located in the Village of Clemmons, Forsyth county North Carolina; and being all the land described in the deed recorded in Book 3266 Page 1842, save and except the portion described to the North Carolina Division of Transportation in Book 2645 Pg. 3939; being more particularly described as follows. Commencing at a concrete right of way monument in the eastern right of way of Lewisville Clemmons Road, thence along the eastern margin of Lewisville Clemmons Road, S 02°54'16" E a distance of 182.70', to a new 1" iron pipe the northwest corner of herein described property, the True Point of Beginning; thence leaving said margin of Lewisville Clemmons Road along the southern line of lots 1-6, P.B. 22 Pg. 108, the following 5 calls: S 85°10'19" E a distance of 73.63', to a ½" iron pipe; S 85°13'52" E a distance of 92.84', to a ½" iron pipe; S 85°04'13" E a distance of 105.11, to a ½" iron pipe '; S 85°13'27" E a distance of 209.89', to a ½" iron pipe; S 85°04'40" E a distance of 60.89', to iron pipe set, in the western line of Allens Cove Properties LLC, D.B. 3224 PG. 1151; thence along said line, S 04°27'29" W a distance of 268.06', to a #5 rebar in the northern line of Clemmons Fire Department Inc., D.B. 1691 PG. 1771; thence along said line, N 82°02'46" W a distance of 113.89', to a 1" iron pipe, in the northern line of Clemmons Village Prof Ctr Inc;, D.B. 1948 PG. 3330; thence N 03°21'14" E a distance of 51.68', to a new 1" iron pipe the northeast corner of Clemmons Village Prof Ctr Inc, D.B. 1948 PG. 3330; thence along the northern line of Clemmons Village Prof Ctr Inc, D.B. 1948 PG. 3330 , N 84°23'00" W a distance of 401.29', to a new iron pipe in the eastern margin of Lewisville-Clemmons Road; thence along said road, N 02°54'15" W a distance of 206.53'; which is the point of beginning, having an area of 116291.14 square feet, 2.670 acres.

Section 2. This ordinance shall be effective from and after its adoption.

Adopted this the ____ day of June, 2020.

_____
John L. Wait
Mayor

ATTEST:

_____
Lisa Shortt
Village Clerk

DRAFT

Ordinance # 2020-05
**Budget Ordinance**
**For the Fiscal Year Ending June 30, 2021**

BE IT ORDAINED by the Village Council of the Village of Clemmons, North Carolina at its regular meeting the 22nd day of June, 2020 at 6:00 p.m. that the following estimated fund revenues and expenditures by function, together with a certain fee and charges schedules, and with certain restrictions and authorizations are hereby appropriated and approved for the operation of the village government and its activities for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

SECTION 1. **GENERAL FUND**

| | | |
|---|---|---|
| **Estimated Revenues** | | |
| **Ad Valorem Taxes:** | | |
| Ad Valorem, Current Year | $ 2,410,370 | |
| Ad Valorem, Registered Motor Vehicles | 259,185 | |
| Ad Valorem, Prior Year | 6,500 | |
| Tax Penalty and Interest Current | 5,500 | |
| Tax Penalty and Interest Prior | 2,000 | |
| **Total** | | $2,683,555 |
| | | |
| **Other Taxes:** | | |
| Gross Receipt tax on leases | 3,000 | 3,000 |
| | | |
| **Unrestricted Intergovernmental:** | | |
| Natural Gas Sales Tax | 39,800 | |
| Electricity Sales Tax | 727,000 | |
| Telecommunications Sales Tax | 60,500 | |
| Video Programing Sales Tax | 175,800 | |
| Sales Tax Distribution | 719,700 | |
| Beer and Wine Tax | 86,500 | |
| ABC Distribution | 415,000 | |
| **Total** | | 2,224,300 |
| | | |
| **Restricted Intergovernmental** | | |
| Powell Bill | 511,790 | |
| MPO Bike & Pedestrian | 40,000 | |
| MPO Kinnamon Study | 160,000 | |
| Solid Waste Disposal Tax | 14,900 | |
| Local Occupancy Tax | 35,000 | |
| Tourism Occupancy Tax | 60,000 | |
| **Total** | | 821,690 |

| | | |
|---|---|---|
| **Permits and Fees** | | |
| Parking Tickets | 500 | |
| False Alarms | 6,000 | |
| Public Works Permits and Fees | 2,800 | |
| Planning & Zoning Fees | 12,000 | |
| Community Garden | 525 | |
| Farmers Market | 500 | |
| **Total** | | 22,325 |
| | | |
| **Investment Earnings** | | |
| Investment Earnings | 53,000 | |
| Investment Earnings-Powell Bill | 6,500 | |
| **Total** | | 59,500 |
| | | |
| **Donations and Sponsorships** | | |
| Clemmons Events Sponsorships | | 3,000 |
| | | |
| **Sales & Services** | | |
| Services other Governmental Entities | 11,240 | |
| **Total** | | 11,240 |
| | | |
| **Fund Balance Appropriated** | | |
| Appropriated Fund Balance | 614,979 | |
| Appropriated Fund Balance-restricted cultural, economic & recreational | 28,757 | |
| Appropriated Fund Balance-restricted tourism | 4,529 | |
| Appropriated Fund Balance-restricted streets | 1,008,245 | |
| **Total Fund Balance Appropriated** | | 1,656,510 |
| | | |
| **Total General Fund Revenues** | | **$ 7,485,120** |
| | | |
| **Authorized Expenditures** | | |
| | | |
| Governing Board | | $ 78,010 |
| Administration | | 800,435 |
| Public Safety | | 1,628,620 |
| Public Works | | 2,576,830 |
| Streets | | 1,526,535 |
| Planning & Zoning | | 492,405 |
| Clemmons Events and Marketing | | 131,785 |
| Parks and Recreation | | 9,500 |
| Capital Outlay | | 14,000 |
| Major Capital Repairs | | 27,000 |
| Transfers to Capital Projects | | 200,000 |
| | | |
| **Total General Fund Expenditures** | | **$ 7,485,120** |

SECTION 2. **STORMWATER FUND**

| | | |
|---|---|---|
| **Estimated Revenues** | | |
| Stormwater Fee | $ | 798,975 |
| Stormwater Permit | | 5,000 |
| Investment Earnings | | 17,000 |
| Sponsorships Cleanup | | 1,000 |
| Charges for services | | 3,900 |
| Appropriated Fund Balance | | 611,210 |
| **Total Enterprise Fund Revenue** | **$** | **1,437,085** |

| | | |
|---|---|---|
| **Authorized Expenditures** | | |
| Stormwater Utility Operations | $ | 511,085 |
| Capital Outlay & Capital Improvement Plan | | 926,000 |
| **Total Enterprise Fund Appropriations** | **$** | **1,437,085** |

Section 3. **Capital Projects**

The following capital projects have been adopted under a separate project ordinance and transfers to Sidewalk 158 to Tanglewood and Market Center Drive are included in this annual budget. The projects have basically been put on hold until Grant funding from NC Department of Transportation is continued.

| | | |
|---|---|---|
| Sidewalk-158 to Tanglewood | $ | 3,679,500 |
| Market Center Drive Project | $ | 2,078,400 |
| Sidewalk Harper I-40 to Morgan | $ | 664,000 |

Section 4. **Levy of Taxes**
There is hereby levied, for fiscal year 2021, and Ad Valorem Tax Rate of $.115 per One Hundred Dollars ($100.00) valuation of taxable property as listed for taxes as of January 01, 2020, for the purpose of raising the revenue from current taxes as set forth in the foregoing estimates of revenues, and in order to finance the foregoing applicable appropriations.

Section 5. **Levy of Taxes**
There is hereby levied, for the fiscal year 2021, a Tax on Gross Receipts derived from retail short-term motor vehicle leases or rentals of one and one-half percent (1 ½ %) of gross receipts from the short-term lease or rental of vehicles to the general public as defined in Section 105.871.1 of the North Carolina General Statutes.

Section 6. **Fees Schedule**
There is hereby established for the fiscal year 2021, various fees as listed in Attachment A.

Section 7. **Finance Officer – Special Authorization**

A. The finance officer may transfer amounts between objects of expenditure within a department without limitation
and without a report being requested.
B. The finance officer may transfer amounts of up to $10,000 between departments of the same fund with an official report on such transfers at the next regular meeting of the Village Council.
C. The finance officer may not transfer amounts between funds or from any contingency appropriation within a fund.

Section 8. **Budget Ordinance Utilization**

A. This ordinance shall be the basis of the financial plan for the Village of Clemmons during fiscal year 2021. The finance officer shall administer the budget and ensure that the operating officials are provided guidance and sufficient details to implement their appropriate portion for the budget
B. The Finance Officer shall establish and maintain all records which are in agreement with this ordinance and the Local Government Budget and Fiscal Control Act of the State of North Carolina (Chapter 159 of the General Statutes).
C. The Finance Officer will provide a monthly report to the Village Council.

Section 9. **Budget Ordinance Copies**
Copies of the Budget Ordinance shall be furnished to the Finance Officer, the Budget Officer and Tax Supervisor of this Village for their direction in the carrying out of their duties.

Adopted this 22nd day of June, 2020

John L. Wait
Mayor

Attest:

Lisa M. Shortt, NCCMC
Village Clerk

**FEE SCHEDULE JULY 1, 2021 Exhibit A**

The following fee schedule is adopted for the fiscal year beginning July 1, 2020 and ending June 30, 2021.
The Village Manager shall have the authority to set a fee not otherwise listed and shall have authority to make interpretations of any fee listed on this schedule.

**Administration, Finance, and All Department**

| | |
|---|---|
| Sunshine List | $10.00 |
| Clemmons Code of Ordinances view or purchase | www.amlegal.com/clemmonsnc |
| Clemmons Unified Development Ordinances view or purchase | https://library.municode.com/nc/clemmons/codes/unified_development_code |
| Copies in excess of 5 pages | $00.10 a page |
| Color copies in excess of 5 pages | $00.20 a page |
| Copy of Blue Print or Site Plan | Cost |
| Returned Check Fee | $36.00 |
| Street & Alley Closing Application | $50.00 |

**Public Safety and Public Works**

| | |
|---|---|
| Residential Driveway Permit (New/Reconstruction (inspection required) | $40.00/$20.00 |
| Commercial Driveway Permit (inspection required) | $100.00 |
| False Alarms | Per separate ordinance |
| Parking Ticket | Per separate ordinance |

**Code Enforcement Rates**: Minimum charge one hour

| | |
|---|---|
| Message Board | $12.00 per hour |
| Backhoe | $55.00 per hour |
| Loader | $100.00 per hour |
| Tandem Dump Truck | $60.00 per hour |
| Single Axle Dump Truck | $45.00 per hour |
| Tub Grinder | $95.00 per hour |
| Tractor with side mower | $95.00 per hour |
| Tractor with flail mower | $65.00 per hour |
| Zero turn mower | $35.00 per hour |
| Weed eater | $10.00 per hour |
| Chain saw | $10.00 per hour |
| Street Cleaning | Cost |
| Street Sweeper | $100.00 per hour + fuel |
| Administration | $50.00 per hour |
| Labor including benefits | $25.00 per hour |

**STORMWATER FUND**

Per Equivalent Residential Unit per Month/ Annual $5.00/60.00
Stormwater Permit fees adopted under separate ordinance.

**CLEMMONS PLANNING FEE SCHEDULE***

| CATEGORY | ACREAGE | | | | | |
|---|---|---|---|---|---|---|
| | 0-10 | | 10.1 -25 | 25.1 -50 | 50.1 -100 | 100.1+ |
| | 2 or less | 2.1 - 10 | | | | |
| **REZONINGS & SUBDIVISIONS** | | | | | | |
| SPECIAL USE ZONING (except MX-S or MRB-S) or SPECIAL USE PERMIT | $1,000 | $2,000 | $2,500 | $3,000 | $3,500 | $3,500 + $25 per additional acre |
| GENERAL USE ZONING (except C) | $1,000 | $1,200 | $1,300 | $1,400 | $1,500 | $1,500 + $25 per additional acre |
| SITE PLAN AMENDMENT | $1,000 | $1,500 | $2,000 | $2,500 | $3,000 | $3,000 + $25 per additional acre |
| MULTIFAMILY | $1,000 | $1,500 | $1,750 | $2,000 | $2,250 | $2,250 + $100 per additional acre |
| | **0-10** | | | | | |
| MX-S or C (Campus) | $2,500 | | $3,500 | $4,500 | $6,000 | $6,000 + $100 per additional acre |
| MRB-S | $7,500 | | $20,000 | $20,000 | $25,000 | $25,000 + $250 per additional acre |
| FINAL DEVELOPMENT PLAN | $1,000 | | $1,500 | $2,000 | $2,500 | $2,500 + $50 per additional acre |
| PLANNING BOARD REVIEW | $500 | | $750 | $1,000 | $1,250 | $1,250 + $25 per additional acre |

**MINOR CHANGES**

| | |
|---|---|
| Single Family Residential under 25 acres | $25 |
| Single Family Residential 25 acres or greater | $200 |
| Multifamily/Commercial/Industrial/Institutional under 3 acres | $200 |
| Multifamily/Commercial/Industrial/Institutional 3 acres or greater | $400 |

**OVERLAY APPROVAL FEES** $50

**ZONING TEXT AMENDMENT**
All $1,500

**TIA REVIEW**
Consultant Actual cost not to exceed $2,000

**MAJOR SUBDIVISION** $1,750 per lot + 30 per lot

**MINOR SUBDIVISION** $125 per lot

**NON-RESIDENTIAL PLAT APPROVAL** $125 per lot

**FINAL PLAT APPROVAL**

| | |
|---|---|
| 1-5 lots | $125 |
| 6-20 lots | $250 |
| 21-50 lots | $500 |
| 51+ lots | $750 |

* Fees may cover the costs of proper notification procedures per applicable laws

## Citizen Board Appointment Interest:

Gregory Conlon

Brad Hunter

Carolyn Miller

Robert Manak

Daniel Butner

Kevin Farmer

Eric Blanks

W. Alan Byrd

Ronald Wertheim

Karen Summers

Suzanne Shuford - does not wish to be considered at this time

Welborn Alexander

Gilbert Butler

Lisa Eddington

Tressa Krenzer

Donavan Hylarides

Robert Wooden

Thomas Pritchard

Keith Green

Michael Blankenship

Victor McBryde - does not wish to be considered at this time

The following are upcoming vacancies on various boards and the desire for reappointment. New applicants for the various board positions are below.

| | Desire to be Reappointed? |
|---|---|
| **Planning Board – 3 positions** | |
| Gregory Conlon | Yes |
| Brad Hunter | Yes |
| Carolyn Miller | Yes |
| **Zoning Board of Adjustment – 2 positions** | |
| VACANT | |
| Robert Manak | Yes |
| **Stormwater Advisory Board – 2 positions** | |
| Daniel Butner | Yes |
| Kevin Farmer | Yes |
| **Triad Municipal ABC Board – 1 position** | |
| Eric Blanks | Yes |

Applicants:

Planning Board **3 positions**

W. Alan Byrd – 1st choice
Gregory Conlons – currently serves
Brad Hunter – currently serves
Donavan Hylarides – 1st choice
Tressa Krenzer – 1st choice
Carolyn Miller – currently serves
Karen Summers – 2nd choice
Ronald Wertheim – 2nd choice
Robert Wooden – 1st choice

Stormwater Advisory Board **2 positions**

Michael Blankenship – 1st choice
Gilbert Butler
Daniel Butner – currently serves
Kevin Farmer – currently serves

Zoning Board of Adjustment **2 positions**

Michael Blankenship – 2nd choice
W. Alan Byrd – 2nd choice
Tressa Krenzer – 2nd choice
Robert Manak – currently serves
Karen Summers – 1st choice
Ronald Wertheim – 1st choice
Robert Wooden – 2nd choice

Triad Municipal ABC Board **1 position**

Welborn Alexander
Eric Blanks - currently serves
Lisa Eddington
Keith Green
Donavan Hylarides – 2nd choice
Thomas Pritchard

## VILLAGE OF CLEMMONS PLANNING BOARD

Gregory Conlon
350 Brookton Drive
Clemmons, NC 27012

513-295-6022 (Cell)
conlonge@gmail.com

Brad Hunter
6242 Blue Bonnet Lane
Winston-Salem, NC 27103

336-766-5214 (H)
336-909-0616 (Cell)
hunterrealty@triad.rr.com

Carolyn Miller
7706 Holly Field Road
Clemmons, NC 27012

336-747-0381 (Cell)
cvbgm54@gmail.com

## VILLAGE OF CLEMMONS ZONING BOARD OF ADJUSTMENT

Robert Manak
624 Drumheller Road
Clemmons, NC 27012

336-306-9206 (H)
336-575-6078 (Cell)
rmgcontractor@triad.rr.com

## VILLAGE OF CLEMMONS STORMWATER ADVISORY BOARD

Daniel Butner
7066 Bridgewood Road
Clemmons, NC 27012

910-465-3120 (Cell)
daniel.butner@ppdi.com

Kevin Farmer
3840 N. Lakeshore Drive
Clemmons, NC 27012

919-402-3270 (Cell)
kevin.maxwell.farmer@gmail.com

## TRIAD MUNICIPAL ABC BOARD

Eric Blanks
8308 Tralee Road
Clemmons, NC 27012

336-760-3887 (H)
336-414-2876 (Cell)
eblanks1@gmail.com

# *W. Alan Byrd II*

105 Almont Forest Drive
Clemmons, North Carolina 27012
(804) 351-7817, alanbyrd7@gmail.com

**QUALIFICATIONS**

Successful Emergency Management and military careers have instilled in me the significance of attention to detail in all professional settings. My experience as a leader in the Marine Corps, as well as my educational background has taught me the importance of planning and effective coordination. This combination of skills provides the necessary qualities that will contribute to my success in this position.

**EDUCATION**

2012-2014 Master of Science, Emergency Services Management, CSU, Orange Beach, AL
2006 NIMS / ICS Instructor Certification, Emergency Management Institute, Emmitsburg, MD
2005 DHS Adult Education Certification, Center for Domestic Preparedness, Anniston, Al
2001-2002 Associate Degree of Science, Florence-Darlington Technical College, Florence, SC
1996-1998 Bachelor of Science in Political Science, Francis Marion University, Florence, SC
1995 Staff NCO Career & Leadership School, Marine Corps Institute, Camp Pendleton, CA
1993 NCO Career & Leadership Development, Marine Corps Institute, Camp Pendleton, CA
1988-1990 Freshman & Sophomore Collegiate Education, Presbyterian College, Clinton, SC

**EMPLOYMENT**

2019-Now *Health & Safety Officer*, First Call Environmental, Ashland Virginia
Provide Health & Safety oversight and training to corporate & operations staff.
Conduct safety audits and inspections for operational adherence to corporate guidance.
Ensure regulatory compliance with state & federal Health & Safety guidelines.

2016-2019 *Emergency Management Coordinator*, Chatham County North Carolina
Coordinated Emergency Preparedness planning for both public and private sector agencies.
Provided Whole Community Preparedness through public/private collaboration.

2002-2016 *State Area Coordinator*, North Carolina Division of Emergency Management
Work closely with NC County's Emergency Preparedness programs.
Instruct Emergency Response Personnel on various preparedness related courses.
Review & evaluate local & regional emergency preparedness plans.
Coordinate training & exercise activities for state and county agencies.

1996-2002 *Athletic Official*, South Carolina Independent Schools Athletic Association
Officiated High School athletic events. (Baseball, Basketball, Football, & Volleyball)

2001-2002 *Physical Education and Health Teacher*, Trinity Collegiate School, Darlington, SC
Coordinated and Instructed school's physical education/Health curriculum.

1999-2001 *Social Studies Teacher*, Florence County Schools, Florence, SC
Two yrs teaching High School Social Studies. (Geography, History, Government)
Two yrs coaching High School Varsity Volleyball & Softball.

1993-1996 *Operations & Training Coordinator*, United States Marine Corps, Camp Pendleton, CA
Implemented & Coordinated training program for 300-person unit.
Designed annual training schedule for required completion by each marine in unit.
Instructed members of unit in specific areas of training.

1992-1993 *Marine Security Guard*, American Embassy Djibouti, East Africa
Protected Embassy personnel, Safeguarded classified information & equipment.
Trained in Emergency Reaction Skills based on Terrorist & Hostage Situations.
Conducted Security inspections of Embassy interior.
Trained Embassy personnel in various safety and security related activities.

1990-1992 *Occupational Safety & Health Statistician*, Department of Safety & Standardization, Marine Corps Air Station El Toro, CA
Compiled, recorded, & maintained air and ground safety statistics for Marine Air Wing.
Designed & presented monthly safety statistical report to Commanding General.
Assisted with safety inspections of each unit under our command.

**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Friday, May 1, 2020 10:06:59 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | W. Alan |
| Last Name | Byrd, II |
| Address | 105 Almont Forest Drive |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | abyrdfam@yahoo.com |
| Primary Phone | 804-351-7817 |
| Alternate Phone | 336-986-9791 |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 0 to 12 Months |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Planning Board |
| Which boards would you like to apply for? You may select up to 2. | Zoning Board of Adjustment |
| How did you find out about this opportunity? | Other |
| Please Name | New to the area and reviewed the Village's website. |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | As a new resident to Clemmons and Forsyth County, I bring that unique perspective of one who is learning the area and looking to make it a the perfect place for my family. Having lived in older communities in NC, like Smithfield in Johnston County, and newer bourgeoning communities like Burlington in Alamance County, I have experienced the older, more traditional ways that often lead to stagnation, and have seen how excessive growth and development can bring its own type of population and economic issues to a community. My background in Emergency Preparedness and Health & Safety would be an excellent addition to your Planning or Zoning Board as we come out of this COVID-19 Crisis as a community, as a state, and as a nation. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | I have a 20 year experience of working in Emergency Management at both the State and local level here in NC. I now work as a Health & Safety Officer for an Environmental Services company. I currently serve as the LEPC Chair in Chatham County NC where I was the EM Coordinator for 3yrs prior to my current position. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be | As one who has a history of service to our nation, our state, and many communities throughout this state, I desire to continue serving now that my family has decided to put down roots in the Village of Clemmons. |

searchable online.

| | |
|---|---|
| You May Attach a Supporting Document | WABresume.doc |
| Ethics Guidelines for Town Advisory Boards & Committees | I Agree |

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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Please be aware that e-mail and attachments sent to and from this address are subject to the North Carolina Public Records Law and may be disclosed to third parties.

**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 7, 2020 3:02:30 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | *Field not completed.* |
| First Name & Middle Initial | Ronald |
| Last Name | Wertheim |
| Address | 3735 Littlebrook Drive |
| City | Clemmons |
| State | North Carolina |
| Zip Code | 27012 |
| Email Address | Ronjw@atmc.net |
| Primary Phone | 18432674666 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 4 to 9 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Zoning Board of Adjustment |
| Which boards would you like to apply for? You may select up to 2. | Planning Board, Zoning Board of Adjustment |
| How did you find out about this opportunity? | Website |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | No |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | Many years in real estate and residential building. Was NC licensed in both. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | Was involved in building and rezoning requests on the coast in Carteret County for many years. I am familiar with the processes and importance of judgements made by these groups. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I understand and support the zoning needs of the community and, conversely, the needs of property owners to sometimes request repurposing of land they own or wish to acquire. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

*Field not completed.*

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 7, 2020 10:31:54 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Karen C |
| Last Name | Summers |
| Address | 577 Drumheller Rd. |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | karen_summers@hotmail.com |
| Primary Phone | 336-575-2643 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | Greater Than 10 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Zoning Board of Adjustment |
| Which boards would you like to apply for? You may select up to 2. | Planning Board, Zoning Board of Adjustment |
| How did you find out about this opportunity? | Email |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I would bring a fresh set of eyes and a "growth mindset" to my committee. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | My background is in higher education. I have taught English in local colleges and universities and as such I am used to writing and communicating. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I wish to serve as a way to become more involved in the village. Writing this in the midst of the Covid-19 stay-at-home mandate, I have become more keenly aware of the ways that we all depend on each other and appreciate even more the chance to work to help my home town continue to thrive and be the lovely place it is. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

*Field not completed.*

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Please be aware that e-mail and attachments sent to and from this address are subject to the North Carolina Public Records Law and may be disclosed to third parties.

**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Saturday, May 9, 2020 4:14:50 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Welborn E. |
| Last Name | Alexander |
| Address | 3765 Littlebrook Dr |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | weabrnc@gmail.com |
| Primary Phone | 828.964.1804 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 1 to 3 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Triad Municipal ABC Board |
| Which boards would you like to apply for? You may select up to 2. | Triad Municipal ABC Board |
| How did you find out about this opportunity? | Email, Website |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | While I am still some what new to Clemmons, I have grown to love the community and town. I previously lived in both Blowing Rock and Boone. I served on the Town Planning Board of both towns - first in Blowing Rock and then shortly after in Boone. I thoroughly enjoyed serving both towns and I feel it is time to look into serving in some capacity in Clemmons. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | I have worked a career in Sales and Customer Service and have a long history of building and maintaining relationships. I am currently working at Wake Forest University as a Development Officer in the University Advancement department. I have a skill in building community and teamwork and believe I would be a vital asset to the Triad Municipal ABC Board. I know that it is an important revenue source to the town and I believe I can help the Board make decisions that will keep the ABC both profitable and a respectable merchant in our communities. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I love living in Clemmons, I would like to serve the town by representing Clemmons on the Triad Municipal ABC Board. I believe with a past career in Retail, Service and Sales I can bring good ideas and a fresh perspective to the Board. I look forward to serving if chosen. |
| You May Attach a Supporting Document | *Field not completed.* |

| | |
|---|---|
| Ethics Guidelines for Town Advisory Boards & Committees | I Agree |

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Monday, May 11, 2020 10:32:30 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Gilbert |
| Last Name | Butler |
| Address | 108 Duxbury Court |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | butlerb@toyotires.com |
| Primary Phone | 9095191024 |
| Alternate Phone | 3364990476 |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | Greater Than 10 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Stormwater Advisory Board |
| Which boards would you like to apply for? You may select up to 2. | Stormwater Advisory Board |
| How did you find out about this opportunity? | Other |
| Please Name | *Field not completed.* |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I know that my point of view will be well received by others given that I am a long time member of the community and have good intentions of the citizens of Clemmons. I'm diplomatic, thus welcome and respect others' opinions. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | In my professional life, I am charged with/responsible for one of the top 5 customers in the U.S<br>Sales last year were greater than 60 Million as they have 70+ locations countrywide. I possess strong leadership traits while listening intently to the issues at hand and offering solutions to the betterment of all. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I love the community that my family calls home. Being a servant of it, as well as apart of it, is a choice that comes easily yet also a responsibility that I am fully prepared for. |
| You May Attach a Supporting Document | *Field not completed.* |

| | |
|---|---|
| Ethics Guidelines for Town Advisory Boards & Committees | I Agree |

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Tuesday, May 12, 2020 12:02:31 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Lisa J. |
| Last Name | Eddington |
| Address | 7045 Glenhaven Ridge Dr |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | Lisajeddington@gmail.com |
| Primary Phone | 3367611223 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 4 to 9 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Triad Municipal ABC Board |
| Which boards would you like to apply for? You may select up to 2. | *Field not completed.* |
| How did you find out about this opportunity? | Email |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | No |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I have resided in Forsyth County for 20 years, 15 years in Winston-Salem and 5+ years in Clemmons. I am a native Floridian with a B.A. degree in journalism from the University of Florida. My husband and I operate a technical consulting business which was established in 1996, I spent most of my career working in public relations and communications in various sectors of the tobacco industry, including R.J. Reynolds Tobacco Company. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | I have a lifelong history of serving and volunteering for a wide variety of community organizations, including but not limited to the Forsyth County Master Gardeners, Unitarian Universalist Fellowship of Winston-Salem (Board of Directors), Winston-Salem/Forsyth County Schools (tutor and teacher assistant), Garden Club Council of Winston/Forsyth County, and Clemmons Food Pantry. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I am interested in serving on the Triad Municipal ABC Board to expand the areas of my volunteer service and offer my business experience and perspective to the board in support of our community. |
| You May Attach a Supporting Document | *Field not completed.* |
| | I Agree |

Ethics Guidelines for
Town Advisory Boards
& Committees

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Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

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X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Tuesday, May 19, 2020 5:24:09 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Tressa |
| Last Name | Krenzer |
| Address | 4061 ARDEN STREET |
| City | CLEMMONS |
| State | North Carolina |
| Zip Code | 27012 |
| Email Address | lovingkindnessreiki@gmail.com |
| Primary Phone | 3363545355 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 4 to 9 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Planning Board |
| Which boards would you like to apply for? You may select up to 2. | Zoning Board of Adjustment |
| How did you find out about this opportunity? | Website |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I worked in city government, Zoning, at the beginning of my career and have been part of many committees when working in the healthcare field for over 20 years. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | Public speaking, data entry, adept at social media & marketing, contract negotiation (I was a contract administrator for 6 years), supply chain management, small business management (own my own small business in Clemmons) |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I come from a long line of family members that have served their community and I believe it is my civic duty. I also have a great interest in giving back and participating in a board that serves our wonderful village. Clemmons is a great place to live and work. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 21, 2020 2:59:06 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Donavan J. |
| Last Name | Hylarides |
| Address | 6160 Arden Drive |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | DHylarides@gmail.com |
| Primary Phone | 6168905891 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 1 to 3 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Planning Board |
| Which boards would you like to apply for? You may select up to 2. | Planning Board, Triad Municipal ABC Board |
| How did you find out about this opportunity? | Website |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I am local attorney in a small business-oriented firm (Wyatt Early Harris Wheeler LLP in High Point). We provide all sorts of services for small businesses and owners (among others) including business planning and litigation. My focus is on business litigation and employment matters. I believe I can offer a small business perspective to the issues facing these boards. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | Aside from my work in business litigation and employment law (about 7.5 years now), I have some background in local government. I have a B.S. in political science from Ferris State University (in Michigan). The focus of that degree was really local government administration. I also interned for the City of Hudsonville (Michigan) for a couple of summers in college. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | My wife and I moved to Clemmons from High Point about two years ago. I would like get involved in the local community and offer what services I can to the Village. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Wednesday, May 27, 2020 6:44:44 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | I Agree |
| First Name & Middle Initial | Robert R |
| Last Name | Wooden |
| Address | 6095 Claudias Lane, Apt 101 |
| City | Winston-Salem |
| State | NC |
| Zip Code | 27013 |
| Email Address | randywooden@gmail.com |
| Primary Phone | (336) 407-7306 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | Greater Than 10 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Planning Board |
| Which boards would you like to apply for? You may select up to 2. | Planning Board, Zoning Board of Adjustment |
| How did you find out about this opportunity? | Advisory Board or Council Member, Email |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I'd applied in past years. I've been in Clemmons since moving here in 2000. I've worked in the area... been a small business owner, a hiring official, and for the past eight years have been Director of Goodwill's Professional Center. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | Most of my adult life has been devoted to helping solve problems, whether those be those of external or internal clients. I'd like to think I'm a good listener, able to comprehend input, then able to make decisions. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I'm at a point in life where my children are grown, I have a fulfilling and steady job, and I have a desire to give back. I'd considered running for office a handful of years ago, but was told it'd be better to serve on a Board to get my feet wet. I'd hope this time I'd be appointed to a Board. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 28, 2020 1:01:25 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | *Field not completed.* |
| First Name & Middle Initial | Thomas B |
| Last Name | Pritchard |
| Address | 115 Saxby Ct |
| City | Clemmons |
| State | NC |
| Zip Code | 27012 |
| Email Address | pritchtg@bellsouth.net |
| Primary Phone | 3369781167 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | Greater Than 10 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Triad Municipal ABC Board |
| Which boards would you like to apply for? You may select up to 2. | Triad Municipal ABC Board |
| How did you find out about this opportunity? | Email |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | No |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | Actually don't know since I've never been interested in being on a board however this one sounds interesting. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | I am partner in a beverage store in winston and no problems with our local abc store and have supported it for 30 years. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | finding out how revenue is used and the mechanics of how those decisions are made. |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

X

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May 28, 2020

Keith J. Green
6838 Rollingwood Drive
Clemmons, NC 27012

(334) 552-5246
sphilly_99@yahoo.com

Village Council
Village of Clemmons
3715 Clemmons Road
Clemmons, NC 27012

Dear Village Council:

I am writing to express my interest in serving on one of Clemmons Citizen Boards. I have lived in Forsyth County for the past 7 years (2.5 years in Winston-Salem, and 4.5 years in Clemmons). I am currently a Senior Scientist with R.J. Reynolds Tobacco Company Inc. and have been employed with RJRT for the past 7 years.

Equally as essential as my professional advancement and endeavors, is my desire to give back and uplift the community in which I reside. I consider it a duty and honor to serve the community. During my brief residence in Winston-Salem I served on the Triad Municipal ABC Board and was appointed by Mayor Allen Joines. Upon moving my family to Clemmons, I had to vacate my appointed seat. Furthermore, I wish to continue pursuing civic service, hence I am applying to represent Clemmons on the Triad Municipal ABC Board. I am keenly aware of the Triad Municipal ABC Board organizational structure, operations, and the North Carolina state statute that govern Alcohol Beverage Control. During my time on the board, I was involved in advisory capacity in many infrastructure improvements to the Triad Municipal ABC Board stores (i.e. technology/computer upgrade, security upgrade, parking lot repavement, etc.). I feel that my experience with budget oversight and prior knowledge would make me a suitable candidate that could serve the interests of the Village of Clemmons.

Specifically, I have a serious interest in the Triad Municipal ABC Board. If a position is not available on the Triad Municipal ABC board, I still have a serious interest in serving the community, please feel free to suggest other advisory boards for me to serve on.

Additional accomplishments are listed in the enclosed resume.

My academic qualifications include a M.S. in Materials Engineering, and B.S. in Chemistry.

You can contact me during office hours at (334) 552-5246 or at sphilly_99@yahoo.com. I am looking forward to hearing from you soon.

Sincerely,

Keith Green

Enclosure

**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 28, 2020 1:08:46 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | *Field not completed.* |
| First Name & Middle Initial | Keith |
| Last Name | Green |
| Address | 6838 Rollingwood Drive |
| City | Clemmons |
| State | North Carolina |
| Zip Code | 27012 |
| Email Address | sphilly_99@yahoo.com |
| Primary Phone | 3345525246 |
| Alternate Phone | *Field not completed.* |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | 4 to 9 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Triad Municipal ABC Board |
| Which boards would you like to apply for? You may select up to 2. | Triad Municipal ABC Board |
| How did you find out about this opportunity? | Email |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | I have been a resident of Clemmons since 2015, when my wife and I moved from neighboring Winston-Salem, NC. Prior to moving to Clemmons, I have previously served on the Triad ABC Board appointed by Winston-Salem mayor Allen Joines. Upon moving to Clemmons, a citizen from Clemmons was currently serving on the board. |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | I have a wealth of experience with budget oversight and execution, managing operations, and providing leadership for making critical decisions. Specifically in my time with the Triad ABC Board I was very involved in the oversight of the governing policies of the Triad Municipal ABC Board adherence to the NC General Statute 18-B that govern Alcohol Beverage Control. I have served on our RJRT corporate United Way steering committee engaging employees in community service and fundraising efforts. I was the RJRT R&D Safety Chairperson for 3 years in which I was appointed by RJRT R&D Leadership. I am very detail oriented and ethical person who believes in doing the right thing. |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | I am a servant leader and I everywhere I have lived I have always sought out civic duties to serve the community I reside. I consider it a duty and honor to serve others. |

| | |
|---|---|
| You May Attach a Supporting Document | Boards and Commissions Cover Letter (Keith Green) 2020.docx |
| Ethics Guidelines for Town Advisory Boards & Committees | I Agree |

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
*Village of Clemmons*
*3715 Clemmons Road*
*Clemmons, NC 27012*

*Field not completed.*

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**From:** noreply@civicplus.com
**To:** Lisa Shortt; Shannon Ford
**Subject:** Online Form Submittal: Board Application
**Date:** Thursday, May 28, 2020 3:00:15 PM

# Board Application

| | |
|---|---|
| I acknowledge that all information submitted in this application becomes a public record and will be searchable online. The Village is not able to remove information from the public record once it has been posted. | *Field not completed.* |
| First Name & Middle Initial | Michael L |
| Last Name | Blankenship |
| Address | 6650 Lake Dale Way |
| City | Clemmons |
| State | Nc |
| Zip Code | 27012 |
| Email Address | Blankenship6650@att.net |
| Primary Phone | 336-972-7415 |
| Alternate Phone | 336-766-7188 |
| Residency within the municipal boundaries is required for membership on most Village advisory bodies. How long have you lived in the Village of Clemmons? | Greater Than 10 Years |

The Council encourages you to visit a meeting of the group that you are interested in serving on. Please choose no more than two groups from the following list to

which you would like to apply.

| | |
|---|---|
| Which Board is your first choice? | Stormwater Advisory Board |
| Which boards would you like to apply for? You may select up to 2. | Zoning Board of Adjustment |
| How did you find out about this opportunity? | Website |
| If you are not chosen for this board, are you open to being called upon for a sub-committee or ad hoc board? | Yes |
| Interests & Experiences | |
| What perspective(s) do you bring to the board(s), committee(s) or task force(s) to which you are applying? | Open minded and a great team player to help accomplish the best for Clemmons |
| Please provide a brief summary of any other relevant qualifications (skills, abilities, interests and/or experience) you bring. | Maintenance tech and worked a maintenance supervisor fo Hanes |
| Please provide a statement of why you wish to serve. Please be advised that any information submitted becomes a public record and may be searchable online. | Would.like to take an active role in our community to help make it thd best place in forsyth county to live |
| You May Attach a Supporting Document | *Field not completed.* |
| Ethics Guidelines for Town Advisory Boards | I Agree |

& Committees

Applications will be kept on file from July 1st to June 30th of the same fiscal year. Please reapply each fiscal year if you are still interested in serving on an Advisory Board, Committee or Task Force and have not yet been appointed.
*You may submit your application or print and return to:*
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*3715 Clemmons Road*
*Clemmons, NC 27012*

*Field not completed.*

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**2020-21 EXTENSION TO**

**INDEPENDENT CONTRACTOR AGREEMENT**

The Village of Clemmons and Blanco Tackabery & Matamoros, P.A. hereby extend the term of their Independent Contractor Agreement (the "Agreement") dated October 15, 2019 through June 30, 2021, unless terminated pursuant to Section 7 of the Agreement. The terms of the Agreement shall otherwise remain in effect.

IN WITNESS WHEREOF the undersigned have executed this extension agreement, this the 22nd day of June, 2020. The parties hereto agree that facsimile signatures shall be as effective as if originals.

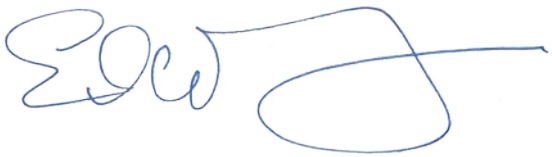
**The Village of Clemmons**

By: _____
John Wait, Mayor

ATTEST:

By: _____
Lisa Shortt, Village Clerk

**Blanco Tackabery & Matamoros, P.A.**



By: _____
Elliot A. Fus, Vice President