

**AGENDA
REGULAR MEETING OF THE
VILLAGE OF CLEMMONS COUNCIL
MARCH 14, 2016 at 7 p.m.**

- I. Call to Order & Pledge of Allegiance – Mayor Nelson
- II. Public Comments
- III. Minutes – Approval of the Minutes from the February 22, 2016 Regular Meeting
- IV. Changes and/or Approval of the Agenda
- V. Announcements
 - A. Proclamation – March 2016 as March for Meals Month
 - B. Upcoming Events: Coffee with a Cop on Monday, March 28 from 1:30pm - 3:00pm at Dairi-O and Medicine Drop at Clemmons Fire Department (James Street) on Saturday, April 4 from 10am – 2pm
- VI. Business
 - A. Public Hearing
 - 1. Zoning Map Amendment for Paul Hari from RS-15 and RS-15 to GB-S (General Business-Special Use) (**Zoning Docket C-211**)
 - B. Policy and Procedure for the Acquisition and Sale of Real Property Discussion
 - C. Attorney's Report
 - D. Planner's Report
 - E. Manager's Report
 - 1. Sheriff's Report for January 2016
 - F. Council Comments
 - G. Closed Session for Discussion Under Attorney-Client Privilege in accordance with NCGS 143-318.11(a)(3)
- VII. Adjournment